## **UNOFFICIAL COPY**



Doc#: 0731746018 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/13/2007 11:16 AM Pg: 1 of 2

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**SPECIAL WARRANTY DEED** Corporation to Individual

THIS INDENTURE, made in is 10 day of October, 2007 between DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR LONG BEACH MORTGAGE LOAN TRUST 2006-4, BY WASHINGTON MUTUAL BANK IT'S ATTORNEY IN FACT, a corporation preated and existing under and by virtue of the laws of the State of and duly authorized to transact business in the State of Illinois, party of the first part, and ARS CAPTIAL INVESTMENTS, LLC., PARTY OF THE SECOND PART.

WITNESSETH, that the said party of the first part, for and in consideration of the sum of TEN & 00/100 DOLLARS, and other good and valuable consideration, in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the said party of the second part, and to their heirs and assigns, FOREVER, all the following described land, situate in the County of Cook and State of Illinois known and described as § follows, to wit:

LOT 5 (EXCEPT THE NORTH 4 FEET THEREOF) AND LOT 6 (EXCEPT THE SOUTH 1/2 THEREOF) IN BLOCK 8 IN HARVEY RESIDENCE SUBDIVISION, BEING A SUBDIVISION OF THE VIEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, **ILLINOIS** 

## **SUBJECT TO:**

Permanent Real Estate Index Number(s): 29-18-211-060-0000 Address(es) of Real Estate: 15210 Wood St., Harvey, IL 60426

Together with all the singular and hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the said party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the said party of the second part, their heirs and assigns forever.

And the said party of the first part, for itself and its successors, does covenant, promise and agree, to and with said party of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND FOREVER DEFEND.

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In Witness Whereof, said party of the first part ha	s caused its cor	rporate seal to be hereu	nto affixed	I, and has caused its	
In Witness Whereof, said party of the first part name to be signed to these presents by its	OFFICER	$\_$ , and attested by its $\_$	Uri	TCEK, the day a	.nu
year first above written.			•		
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DEUTSCHE BANK NATIONAL TRUST			35	HARVEY	
COMPANY, AS TRUSTEE FOR LONG			(17.01		
BEACH MORTGAGE LOAN TRUST 2006-4,			BY BY	UILDING )	
BY WASHINGTON MUTUAL BANK IT'S ATTORNEY IN FACT					
ATTORNET IN TACT			1 4/6	. della	
BY: () ()			COPP	ODATEN 185	
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(Discourse 121 Section 1)			NIO	10202	
STATE OF Florida, COUNTY OF	DUVA		Νō	18292	
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ا, the undersigned, a ''otary Public in an	d for said Coun	nty and State aforesaid,	DO HERE	BY CERTIFY, that	
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			RUST CO	MPANY, AS TRUST	CT
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personally known to me to be the same person, before me this day in person and severally a kn	cwledged that a	as suchOFFIC	corporate	no e seal of said corpora	ition
before me this day in person and severally a kn	red the said ins	strument and caused the	ration as	their free and volunta	ary
to be affixed thereto, pursuant to authority given	by the Board of	tion for the uses and n	irnoses the	erein set forth.	•
to be affixed thereto, pursuant to authority given act, and as the free and voluntary act and deed	of sala corpora	tion, for the above and pr			
Civen under my hand and official seal, this	Aay o Octo	ber. 2007.			
MARY LEE DORIAN	2 day 0. 22	$\sum_{i=1}^{n} \lambda_{i}$			
My commission # DD698990	1/10_ Len		(Notary	Public)	
EXPIRES: July 25, 2011	7	'/)x.			
(407) 398-0153 Florida Notary Service.com	<u> </u>				
Prepared by: Fisher and Shapiro, LLC				_	
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15210 Wood St.					
Harvey, IL 60426					
Name & Address of Taxpayer:				AL ESTATE	
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