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LOAN #5000207778
FS File No.: 07-6123D



Doc#: 0731747046 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/13/2007 11:16 AM Pg: 1 of 2

ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, Mortgage Electronic Registration Systems, Inc., as Nominee for Fremont Investment & Loan hereby sells, assigns and transfers to Fremont Investment & Loan its successors and assigns, all right, title and interest in and to a certain mortgage executed by Kenier Sierra to Mortgage Electronic Registration Systems, Inc., as Nominee for Fremont Investment & Loan, dated April 21, 2006, and recorded on April 26, 2006 as Document No. 0311635486 in the Cook County Recorder's Office, in the State of Illinois, conveying:

THE EAST 33 1/3 FEET OF THE SOUTH 1/2 OF LOT 7 IN BLOCK 3 IN HIELD AND MARTINS MILWAUKEE AVENUE SUBDIVISION OF THE SOUTH 1/2 OF LOT 9 IN SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Commonly known as 5040 West Cullom Avenue, Chicago, IL 60641

Permanent Index No.: 13-16-404-037

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

IN WITNESS WHEREOF, the undersigned on
September 27, 2007, has caused this instrument to be executed by
Brian Casey, its
Vice President and attested by
Assistant Secretary, its

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Drew G Davis, and its Corporate Seal to be hereunto affixed.

Mortgage Electronic Registration Systems, Inc., as Nominee for Fremont Investment & Loan

By: Brian Casey Attest: Drew G Davis

STATE OF California
COUNTY OF Orange ss.)

I, La Chera R Anderson, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

Brian Casey, the Vice President respectively of Mortgage Electronic Registration Systems, Inc. AS Nominee For Fremont Investment & Loan

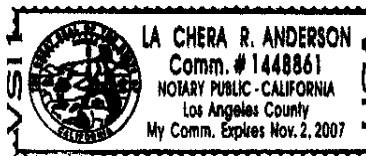
personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on 27 day of September, 2007.

La Chera R Anderson

Notary Public in and for said State California
My commission expires on 11/2/07

Prepared by and Mail to:
FISHER AND SHAPIRO, LLC
4201 Lake Cook Road
Northbrook, Illinois 60062
(847) 498-9990
(847) 291-3434 FAX



Cook County Recorder/Box: 254