

SATISFACTION OF MORTGAGE

When recorded Mail to:
CHASE MANHATTAN MORTGAGE CORP
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

L#:2621044011

The undersigned certifies that it is the present owner of a mortgage made by **BELINDA VASQUEZ MARRIED TO JOSE VASQUEZ** to **MARGARETTEN & COMPANY, INC.** bearing the date 12/14/1992 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 92955385

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

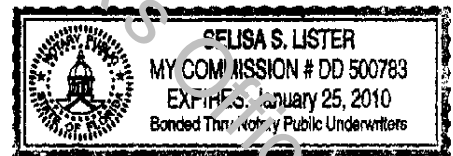
See Exhibit A
known as: 4831 WEST 144TH COURT MIDLOTHIAN, IL 60445
PIN# 28-09-201-017-0000, VOL. 25

dated 11/09/2007
CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION F/K/A CHEMICAL RESIDENTIAL MORTGAGE CORPORATION SUCCESSOR BY MERGER TO MARGARETTEN AND COMPANY, INC.

Crystal Moore
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 11/09/2007 by CRYSTAL MOORE the VICE PRESIDENT of **CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION F/K/A CHEMICAL RESIDENTIAL MORTGAGE CORPORATION SUCCESSOR BY MERGER TO MARGARETTEN AND COMPANY, INC.** on behalf of said CORPORATION.

Selisa S. Lister
Selisa S. Lister
Notary Public My Commission Expires 01/25/2010



Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 8244713

UNOFFICIAL COPY

Loan No: 2621044011

'EXHIBIT A'

THE LAND REFERRED TO IN THIS POLICY IS IN THE STATE OF ILLINOIS, COUNTY OF COOK AND IS DESCRIBED AS FOLLOWS: PARCEL 1: THAT PART OF LOT 4 IN WOODLANDS II RESUBDIVISION OF LOT 3 (EXCEPT THE NORTH 33 FEET THEREOF) IN CROSS SUBDIVISION OF THE NORTH 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9 DESCRIBED AS FOLLOWS:: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 4; THENCE EAST ALONG THE NORTH LINE OF LOT 4 A DISTANCE OF 49.00 FEET FOR A POINT OF BEGINNING THENCE CONTINUING EAST ALONG THE NORTH LINE OF SAID LOT 4 A DISTANCE OF 27.00 FEET TO THE NORTH EAST CORNER OF SAID LOT 4 THENCE SOUTH A DISTANCE OF 47.00 FEET TO THE SOUTHEAST CORNER OF SAID LOT 4 THENCE WEST ALONG THE SOUTH LINE OF SAID LOT 4 A DISTANCE OF 26.80 FEET; THENCE NORTHERLY A DISTANCE OF 47.00 FEET TO THE POINT OF BEGINNING PARCEL 2 EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION RECORDED AS DOCUMENT 92311258.

Property of Cook County Clerk's Office