

SATISFACTION OF MORTGAGE

When recorded Mail to:
CHASE MANHATTAN MORTGAGE CORP
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

L#:1960373399

The undersigned certifies that it is the present owner of a mortgage made by **BOGDAN J. KEDZIOR AND MALGORZATA KEDZIOR** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR IRWIN MORTGAGE CORPORATION** bearing the date 03/30/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0509833028

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

See Exhibit A
known as: 4725 N. NEWCASTLE AVE. HARWOOD HEIGHTS, IL 60706
PIN# 13-18-103-038-0000, VOL. #137

dated 11/09/2007
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR IRWIN MORTGAGE CORPORATION

Crystal Moore
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 11/09/2007 by CRYSTAL L. MOORE the VICE PRESIDENT of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR IRWIN MORTGAGE CORPORATION** on behalf of said CORPORATION.

Selisa S. Lister
Selisa S. Lister
Notary Public My Commission Expires 01/25/2010



Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED
WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 8245248 1000139-0079505541-1 MERS PHONE 1-888-679-MERS

UNOFFICIAL COPY

Loan No: 1960373399

'EXHIBIT A'

LOT 18 (EXCEPT THE SOUTH 22.50 FEET THEREOF) AND LOT 19 (EXCEPT THE NORTH .25 FEET THEREOF) IN LAWRENCE HIGHLANDS, BEING A SUBDIVISION OF LOT 1, LOTS 3 TO 7, BOTH INCLUSIVE, LOTS 9 TO 16, BOTH INCLUSIVE, AND LOTS 18 TO 20 IN BENJAMINS RIDGEMOOR GOLF CLUB SUBDIVISION OF LOT 1 OF C.R. BALL'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (EXCEPT SCHOOL LOT) AND OF THE NORTH 25.4 ACRES OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office