UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

KATHIE MCCRACKEN
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O. BOX 8820
DAYTON, OH 45482 - 0255

000004278 DAVID H RYLAND PO Date: 04/06/2007

FOR PROTECTION OF OWNER, THIS RELEASE SHALL SE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0731760023 Fee: \$28.50 \* Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 11/13/2007 02:42 PM Pg: 1 of 3

### RELEASE OF MORTCAGE

THIS CERTIFIES that a certain mortgage executed by

#### **DAVID H RYLAND**

to <u>NATIONAL CITY BANK OF THE MIDWES</u> floated <u>April 21, 2006</u> calling for the original principal sum of dollars (\$375,000.00), and recorded in Mortgage Record, page and/or instrument # <u>0820012003</u>, of the records in the office of the Recorder of <u>COOK COUNTY</u>, <u>ILLINOIS</u>, more particularly described as follows, to wit:

910 S MICHIGAN AVE, CHICAGO IL - 60605

Tax Parcel No. 17-15-307-036-1045

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this <u>6th</u> day of <u>November</u>, <u>2007</u>.

NATIONAL CITY BANK OF MICHIGAN/ILLINOIS SUCCESSOR IN INTEREST TO NATIONAL CITY BANK OF THE MIDWEST

Ву

KIMBERLY A JOHNSON®
Its ASSISTANT VICE PRESIDENT

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0000004278 DAVID H RYLAND

State of OHIO	)	
County of MONTGOMERY	)	SS:

Before me, the undersigned, a Notary Public in and for said County and State this <u>6th</u> day of <u>November</u>, <u>2007</u>, personally appeared <u>KIMBERLY A JOHNSON</u>, <u>ASSISTANT VICE PRESIDENT</u>, of

NATIONAL CITY BANK OF MICHIGAN/ILLINOIS SUCCESSOR IN INTEREST TO NATIONAL CITY BANK OF THE MIDWEST

who as such officers for and on its schalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public

KATHIE MCCRACKEN

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## **UNOFFICIAL COPY**

**DAVID H RYLAND** 

0000004278

PO Date: 04/06/2007

### **LEGAL DESCRIPTION**

UNIT 1411 IN THE MICHICAN AVENUE LOFTS CONDOMINIUM AS DELINEATED ON A SRUVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS IN BLOCK 20 IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO, IN THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 15, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBT C TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98774537 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDIED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL INCOOK COUNTY ILLINOIS.