

# UNOFFICIAL COPY

**STEWART TITLE**  
**2 NORTH LASALLE # 625**  
**CHICAGO, ILLINOIS 60602**  
**312-849-4243**  
**FILE # \_\_\_\_\_**



Doc#: 0731705133 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/13/2007 03:05 PM Pg: 1 of 3

## *Property of Cook County Clerk's Office*

# **SUBORDINATION**

**PIN NUMBER:** \_\_\_\_\_

**PROPERTY ADDRESS:** \_\_\_\_\_  
\_\_\_\_\_

**LEGAL:**

### LEGAL DESCRIPTION

#### EXHIBIT "A"

File No.: 545139

3K9

Lot 130 in Realcoa's Hickory Hills, being a subdivision of part of the South 1,745.59 feet of the West 1/2 of the Southeast 1/4 of Section 34, Township 38 North, Range 12, East of the Third Principal Meridian, which lies 40 feet Easterly of and parallel with the center line of Kean Avenue (excepting therefrom the South 50.0 feet thereof), in Cook County, Illinois.

**UNOFFICIAL COPY****SUBORDINATION OF LIEN  
(Illinois)**

Mail to: Harris, N.A.  
3800 Golf Rd, Suite 306  
P.O. Box 5036  
Rolling Meadows, IL 60008

ACCOUNT # 29-6100254202

The above space is for the recorder's use only

545139 2007

**PARTY OF THE FIRST PART:** HARRIS N.A. is/are the owner of a mortgage/trust deed recorded the 1<sup>st</sup> day of February, 2007, and recorded in the Recorder's Office of Cook County in the State of Illinois as document No. 0703208024 made by Jan Gniedzieiko, BORROWER(S) to secure an indebtedness of **\*\*TWENTY THOUSAND and 00/100\*\* DOLLARS** and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 18-34-408-020 (Volume number 84)  
Property Address: 8507 Blueridge Avenue, Hickory Hill, IL 60457

**ADD DOCUMENT #** 0731705132

**PARTY OF THE SECOND PART:** TAYLOR, BEAN & WHITAKER MORTGAGE CORP., ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the 19th day of OCTOBER, 2007, and recorded in the Recorder's office of \_\_\_\_\_ County in the State of Illinois as document No. \_\_\_\_\_, reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed **\*\*TWO HUNDRED FORTY-THREE THOUSAND, NINE HUNDRED and 00/100\*\* DOLLARS** and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: October 17<sup>th</sup>, 2007

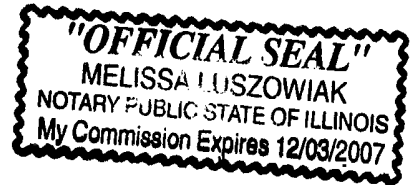
Cindi Pawlak, Consumer Loan Underwriter

# UNOFFICIAL COPY

This instrument was prepared by: Arpan A. Shah, Harris, N.A. Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS }  
                                  } SS.  
County of COOK }

I, Melissa Luszowiak, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Cindi Pawlak, personally known to me to be a Consumer Loan Underwriter, of the Harris Trust and Savings Bank, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Consumer Loan Underwriter, he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.



GIVEN Under my hand and notarial seal this 17<sup>th</sup> day of October 2007

*Melissa Luszowiak*  
\_\_\_\_\_  
Melissa Luszowiak, Notary

Commission Expires December 3<sup>rd</sup>, 2007

**SUBORDINATION OF LIEN**  
**(Illinois)**

**FROM:**

**TO:**

Mail To:  
Harris, N.A.  
3800 Golf Road, Suite 300  
P.O. Box 5036  
Rolling Meadows, IL. 60008