RELEASE OF MORTGAGE OR

**UNOFFICIAL CO** TRUST DEED BY CORPORATION



THE **FOR** PRO-TECTION OF THE OWNER, THIS RE-LEASE SHALL BE FILED WITH THE RECORDER

Doc#: 0731706071 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 11/13/2007 01:09 PM Pg: 1 of 2

## DEEDS OP THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY CHESE PRESENTS, T	hat the		
a corporation of the State of Illinois			
secured by the Mortgage and Assignment CD	, for and in consideration of the payment of the indebtedness		
the notes thereby secured, and of the sun of one dollar, REMISE, RELEASE, CONVEY and QUIT CLAI'd upto	hereinafter mentioned, and the cancellation of all		
REMISE, RELEASE, CONVEY and QUIT CLAI'ri unto	the receipt whereof is hereby acknowledged does hereby		
its/his/their heirs legal representatives and 1-5003 West Adams St	reet, Chicago, IL 60644		
right tit	le interest claim on demand 1		
	he date of 03/01/2007 and recorded on 04/17/2007,		
in the Breat 1 2 occ	3.11d Tecorded 611 04/17/2007,		
· · · · COOK	County, in the State of Illinois,		
	ment No(s). 0710756160 & 0710756161		
to the prefitise therein described, situated in the County of	Cont		
follows, to wit:	, State of Illinois , as		
LOT 34 IN PATRICK'S COLUMBUS PARK ADDITION, BEING A SOUTH 33 FEET OF LOT 36 AND NORTH 33 FEET OF LOT 37 T	SUBDIVISIO: OF LOTE 26 12 TO 25		
SOUTH 33 FEET OF LOT 36 AND NORTH 33 FEET OF LOT 37 T SCHOOL TRUSTEES' SUBDIVISION OF THE NORTH PART OF	AKEN FOR OPENIAG NEEDED AND 37 (EXCEPT THE		
SCHOOL TRUSTEES' SUBDIVISION OF THE NORTH PART OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIN	SECTION 16 TO SUPPLY ADAMS STREET) IN		
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIN	SECTION 16, TOWNSHIP 39 NORTH, RANGE 13, EAST OF		
THE THE COURT OF THE PARTY OF T	Ols.		
	16		
together with all the appurtaneous and priviles and	0,		
together with all the appurtenances and privileges thereunto belonging Permanent Real Estate Index Number(s):	and appertaining.		
Address(es) of premises: 5001-5003 W/	16-16-207-017-0000		
Witness	est Adams Street, Chicago, 11/60644		
hand and seal	thic		
<del></del>	(SEAL)		
This instrument	(SEAL)		
This instrument was prepared by: 47,449.17	1199 E. Higgins Road		
American Chartered Bank	Schaumburg, Illinois 60173		
(NAME)	(ADDRESS)		
	·		



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## **UNOFFICIAL COPY**

STATE OF	Illinois		)		
County of	Cook		SS.		
in and for said Cour personally known to (Inutive Exhaust) known to me to be the same persons who and severally acknown and delivered the to authority given by	ose names are subscribed wledged that as such said instrument and caus	, a corporation So d to the forego	of the , and ccretary of said corpo ing instrument, and seal of said cor	pration, and personally kn appeared before me the Seporation to be affixed	his day in person ecretary, they signor thereto, pursual
GIVEN under my ha	and and	seal this	24 da	ay of October	, 2017
	Official See! Valeria S Mack Notary Public State of Illings My Commission Expires 12/05/2009	and the state of t	Valeriu Commission expires:	SMACK- NOTARY 12/08/200	06
Ret Ma P.O Gle		11	Commission expires:	PA'S OFFICE	
Return To: Marissa J. c/o UDS P.O. Box 29071 12403837 Glendale, CA 91203		ADDRESS OF PROPERTY:	ТО		RELEASE DEED  By Corporation