UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)



FOR THE PROTECTION

OF THE OWNER, THIS

Doc#: 0731706011 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 11/13/2007 08:50 AM Pg: 1 of 3

OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLE IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.

TCF National Bank

of the county of Cook and State Illinois, DO HERERY

day <u>March</u> , 2007	, made by §	EEMA MEHMOOD
VGLE	4	<u> </u>
TCF National Bank		9
recorded as document No. 0709408066	Book	page
he office of COUNTY RECORDER	of COOK	county in the State of Illinois is,

Legal Description of premises: SEE ATTACHED



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Legal Description Continued:

Permanent Real Estate Index Number(s): 11-31-412-041-1017 Address(es) of premises: 1705 W. WALLEN, APT. 2F, CHICAGO, IL 60626 Witness and seal this 12 th day of September SL 92-084-6203574 larlene Koller Officer Tim Lindquist Officer STATE OF MINNESOTA} \$\$. COUNTY OF RAMSEY} I, Constance J. Kessler, notary public in and for the said county, in the state aforesaid, DO HEREPY CERTIFY that Marlene Koller, Officer and Tim Lindquist, Officer personally known to me to be the same person, whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that the / signed, sealed and delivered the said instrument as above fee and voluntary act, for the uses and purposes therein set ion. Given under my hand and official seal, this 12 th eptember, 2007

This instrument was prepared by TCF National Bank.101 E 5th St, Suite 101 St Paul MN 55101

TCF NATIONAL BANK
555 E. BUTTERFIELD ROAD
LOMBARD, IL 90148

Notary Public

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UNIT 1705-2F IN 1701-1709 WEST WALLEN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 51, 52, 53 AND 54 IN BLOCK 7 IN W. L. WALLENS ADDITION TO ROGERS PARK, BEING A SUBDIVISION OF LOTS 2 AND 3 (EXCEPT WEST 17 FEET THEREOF CONVEYED TO CHICAGO AND NORTHWESTERN RAILWAY COMPANY) IN THE SUBDIVISION OF THE NORTHEAST ¼ OF THE SOUTH EAST ¼ OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 27390974 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY. ILLINOIS.

Property or Cook County Clark's Office