UNOFFICIAL COPY

FOR THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH RECORDER OF **DEEDS** OR THE REGISTRAR **OF** TITLES IN WHOSE **OFFICE** THE MORTGAGE OR **DEED OF TRUST WAS** FILED.

Loan No. 00429258812138



Doc#: 0731706104 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 11/13/2007 03:13 PM Pg: 1 of 2

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN 13Y THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMIST, RELEASE, CONVEY, and QUIT CLAIM unto JAMES DOYLE AND LISA DOYLE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in a rough or by a certain Mortgage, bearing the date of July 8, 2005, and recorded on August 17, 2005, in Volume/Book Page Document 0522918012 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 28-19-403-023

LOT 202 AND THE SOUTH 11 FEET OF LOT 203 IN TIMELY TERRACE UNIT NO 7 BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 16336 67TH COURT, TINLEY PARK, IL, 60477-1706

Witness my hand and seal 10/18/07.

ORGAN CHASE BANK, N.A.

CHEDIE NITVE

Vice President

Sant Seron S

IL00.DOC 08/06/07

Sypa

0731706104 Page: 2 of 2

UNOFFICIAL CC

State of: Kentucky Parish/County of: FAYETTE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that CHERIE N TYE, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 10/18/07.

JENNIFER KEN Notary Public

EXPIRES 02/Y5/2/11

Prepared by: VICTOR BANAW Record & Return to: JPMorgan Chase Bank, N.A. Loan Servicing 201 East Main St. PO Box 11606 Lexington, KY 40576-9982

Min:

MERS Phone, if applicable: 1-888-679-6377



Loan No: 00429258812138

Coot County Clart's Office County of: COOK COUNTY Investor No: