Doc#. 0731708092 fee: \$36.00 UNOFFIC Atte: 11/13/2007 08 34) AM/Pg: 1 of 1 Clack County Recorder of Deeds \*RHSP FEE \$10.00 Applied

PREPARED BY:

LASALLE BANK NA 4747 WEST IRVING PARK ROAD Chicago IL 60641

WHEN RECORDED MAIL TO:

LASALLE BANK NA COLLATERAL SERVICES 4747 WEST IRVING PARK ROAD Chicago IL 60641

SUBMITTED BY: LYNDI SMITII

Loan Number: 20507306846248

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, LASALLE BANK NA holder of a certain mortgage, whose parties, dates and recording information are below, does be by acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): CIIRISTY M WEBBER, TRUSTEE OF THE CHRISTY M WEBBER DECLARATION OF TRUST,

U/T/A DATED JULY 17, 2002

Original Mortgagee(S): LASALLE BANK NA

Original Instrument No: 0330240002 Date of Note: 10/15/2003 Original Recording Date: 10/29/2003

Property Address: 1029 N WINCHESTER AVE CHICAGO IL 60622-3734

Legal Description:

LOT 36 IN A.N. LANCASTER'S RESUBDIVISION OF THE LAYT 1/2 OF BLOCK 3 OF COCHRAN SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, PANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: 17-06-414-013-0000

County: Cook County, State of IL

IN WITNESS WITEREOF, the undersigned has caused this instrument to be executed on this date of 11/09/2007. Strice

LASALLE BANK NA

By: Hayley Nielsen

Title: VICE PRESIDENT LOAN DOCUMENTATION

State of Utah City/County of Cache

This instrument was acknowledged before me on 11/09/2007 by Hayley Nielsen, AUTHORIZED OFFICER of LASALLE BANK NA, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

LYNDI SMITH Notary Public State of Utah My Commission Expires Dec. 29, 2010 300 N. 200 E. Suite 118 Logan, UT 8434

Notary Public: Lyndi Smith My Commission Expires:

12/29/2010

Resides in: LOGAN