

SATISFACTION OF MORTGAGE

When recorded Mail to:
CHASE MANHATTAN MORTGAGE CORP
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

L#:1621394101

The undersigned certifies that it is the present owner of a mortgage made by **RAYMOND A. HALL AND TERESA A. HALL** to **CHASE MANHATTAN MORTGAGE CORPORATION** bearing the date 07/23/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0324033111

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 13 IN TRUSTEE'S RESUBDIVISION OF BLOCK 4 IN KIMBARK AND HUB-BARD'S SUBDIVISION IN THE SOUTH 1/2 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

known as: 2975 LINCOLN AVE. NORTH RIVERSIDE, IL 60546-0000
PIN# 15-26-413-023-0000

dated 11/09/2007

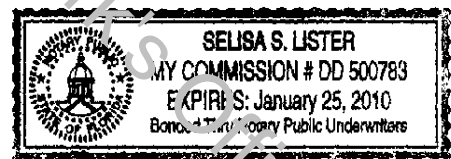
CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION

Crystal Moore
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 11/09/2007 by CRYSTAL MOORE the VICE PRESIDENT of **CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION** on behalf of said CORPORATION.

Selisa S. Lister
Selisa S. Lister
Notary Public My Commission Expires 01/25/2010



Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 8244630