## UNOFFICIAL COPY

LIS PENDENS/ NOTICE OF FORECLOSURE

Doc#: 0731710087 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/13/2007 02:57 PM Pg: 1 of 2

PREPARED BY & RETURN TO: THE WIRBICKI LAW GROUP 27 EAST MONROE STREET SUITE #1100 CHICAGO, ILLINOIS 60603 TEL. 312-360-9455 Fax. 312-360-9461

"THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE"

42463

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT, CHANCERY DIVISION

The Bank of New York for the Benefit of the Certificateholders Asset Packed Certificates, Series 2007 3, Plaintiff,

VS.

Babbie Williams a/k/a Babbie K. Williams a/k/a Babbie Kuykendoll; City of Chicago; Unknown Heirs and Legatees of Babbie Williams, if any; Unknown Owners and Non Record Claimants;

Defendants.

Case No. 7 CH 3 3 0 1 1

## NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the \_\_\_\_\_ day of \_\_\_\_\_, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

LOT 42 IN MILL AND SONS SUBDIVISION NUMBER 3, BEING A PART OF EAST MANFIELD AVENUE AND WITH VACATED BLOCK 27, IN PECK'S ADDITIONS IN THE SOUTHEAST 1/4 IN THE COUNTY CLERK'S DIVISION OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 8, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE PARTS OF PECK'S ADDITION NOT VACATED), IN COOK COUNTY, ILLINOIS.

0731710087 Page: 2 of 2

Ounty Clark's Office

## **UNOFFICIAL COPY**

C/K/A: 1715 NORTH MONITOR, CHICAGO, ILLINOIS 60639

PIN: 13-32-408-011-0000

The subject mortgage has been recorded/registered as:

Date of Mortgage: 01/24/2007

Date and place of recording: 02/15/2007/COOK County

Recorder of Deeds

Document No: 0704605280

Amount of Mortgage: \$280,000.00

SIGNATURE:

Russell C. Wirbicki Diana A. Carpintero Kenneth J. Nannini The Wirbicki Law Group Attorney for Plaintiff 27 E. Monroe Street, Ste. 1100 Chicago, IL 60603

Phone: (312) 360-9455 Fax: (312) 360-9461 Atty. No. 42463

07-0748