**UNOFFICIAL** 

Doc#: 0731710093 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/13/2007 03:06 PM Pg: 1 of 4

5976-nof

STATE OF ILLINOIS

**COUNTY OF COOK** 

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

CITIMORTGAGE, INC.,

**Plaintiff** 

-VS-

KRYSTYNA LESZCZYNSKA, 1336 WESTERN INC., NATIONAL CITY BANK, THE 5831-5837 N. SHERIDAN TOWNHOME ASSOCIATION. UNKNOWN OWNERS and NONRECORD CLAIMANTS.

**Defendants** 

### NOTICE OF FORECLOSURE

HAUSELMAN, RAPPIN & OLSWANG, LTD., attorneys of record for the plaintiff, do hereby certify that the above-mentioned action was filed in the Circuit Court of Cook County, Illinois, County Department, Chancery Division this  $\frac{\sqrt{Q}}{\sqrt{Q}}$  day of November, 2007, and certify the following information as required by Section 15-1503 of the Illinois

7CH32999

ERN
5837
ION,
ORD

0731710093 Page: 2 of 4

## **UNOFFICIAL COPY**

#### Mortgage Foreclosure Law:

(i) The name of all plaintiffs and the case number:

CitiMortgage, Inc. - Case No.

(ii) The Court in which the action was brought:

Circuit Court of Cook County, Illinois, County Department, Chancery Division

(iii) The name of the title holder of record:

1333 WESTERN INC.

(iv) The legal description of the real estate:

PARCEL A: 5831-B NORTH SHIERIDAN ROAD, CHICAGO, ILLINOIS:

THE EAST 32.08 FEET OF THE WEST 111.67 FEET OF PARCELS 1 AND 2, DESCRIBED AS FOLLOWS:

#### PARCEL 1:

THE SOUTH 25 FEET OF LOT 4 (EXCEPT THE WEST 14 FEET THEREOF) AND LOTS 5 (EXCEPT THE WEST 14 FEET THEREOF) IN BLOCK 21 IN COCHRAN'S SECOND ADDITION TO EDGEWATER IN SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

A TRACT OF LAND LYING EAST OF AND ADJOINING PARCEL 1 AFORESAID, LYING WEST OF AND ADJOINING THE WESTERLY BOUNDARY LINE OF LINCOLN PARK AS ESTABLISHED IN CASE B 148910 CIRCUIT COURT, WHICH LINE IS DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE NORTH LINE OF THE SOUTH 25 FEET OF LOT 4 AFORESAID EXTENDED DUE EAST, WHICH POINT IS 240 FEET DUE EAST FROM THE EAST LINE OF SHERIDAN ROAD AS WIDENED; THENCE RUNNING IN A SOUTHWESTERLY DIRECTION IN A STRAIGHT LINE TO A POINT ON THE SOUTH LINE OF LOT 5 AFORESAID EXTENDED DUE EAST, WHICH POINT IS 237.13 FEET DUE EAST OF THE EAST LINE OF SHERIDAN ROAD AS WIDENED.

0731710093 Page: 3 of 4

## **UNOFFICIAL COPY**

LYING SOUTH OF THE NORTH LINE OF THE SOUTH 25 FEET OF LOT 4 AFORESAID EXTENDED EAST TO THE AFORESAID WESTERLY BOUNDARY LINE OF LINCOLN PARK, AND LYING NORTH OF THE SOUTH LINE OF LOT 5 AFORESAID EXTENDED EAST TO THE AFORESAID WESTERLY BOUNDARY LINE OF LINCOLN PARK, ALL IN COOK COUNTY, ILLINOIS.

#### PARCEL B:

EASEMENT OF INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL A OVER, ACROSS AND UPON THAT PORTION OF THE DRIVEWAY LOCATED ON 5831 NORTH SHERIDAN ROAD AS DESCRIBED IN THE 5831-37 NORTH SHERIDAN TOWNHOME ASSOCIATION DECLARATION RECORDED AS DOCUMENT NUMBER 94295210.

The common address of the real estate: (V)

5831 NORTH SHEFIDAN ROAD, 3B, CHICAGO, IL 60660

- (vi) Information concerning mortgage:
- Α. Nature of instrument:

mortgage

B. Date of mortgage:

September 30, 2005

C. Name of mortgagor:

KRYSTYNA LESZCZYNSKA

D. Name of mortgagee

S COUNTY CIEPTS OFFICE TO ABN AMRO MORTGAGE GROUP, INC. ASSIGNED TO CITIMORTGAGE, INC.

E. Date and place of recording:

October 5, 2005, Office of the Recorder of Deeds, Cook County, Illinois.

# **UNOFFICIAL COP**

F. Identification of recording:

Document No. 0527841130

G. Interest subject to the mortgage:

fee simple

H. Amount of original indebtedness, including subsequent advances made under the mortgage:

\$632,000.00

This instrument was prepared by:

Milicev auselman, Rappin & O.C. 9 South LaSalle Street, 1105 Chicago, Illinois 60603 (312) 372-2020

PERMANENT INDEX NO. 14-05-403-026 9090 HAUSELMAN, RAPPIN & OLSWANG, LTD.