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Doc#: 0731711081 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 11/13/2007 11:46 AM Pg: 1 of 4

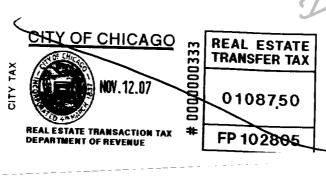




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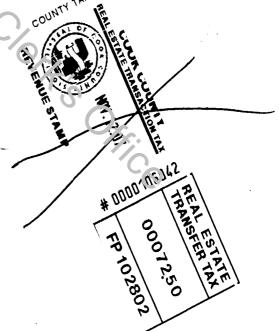
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DEED, ADMINISTRATOR'S (Illinois)

THE	GR	ANT	OR,	Sor	hia
-----	----	-----	-----	-----	-----

Johnson. as Guardian of the Estate of James Daniels, Jr, a minor, by virtue of letters of office issued to her, by the probate court of Cook County, Case 06 P 3643

State of Illinois, and in exercise of the power of sale granted to her in and by said Court and in pursuance of every other power and authority enabling, and in consideration of One Hundred Forty Five Thousand (\$145,000.00) DOLLARS, and other good and valuable consideration in hand paid, CONVEY and CUIT CLAIM unto Evisha S. Ford, of Chicago, Illinois, the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

See legal description attached hereto as Exhibit A.

Subject to covenants, conditions are restrictions of record.

Permanent Real Estate Index Number.

25-02-302-019-0000

Address of Real Estate: 9149 S. Drexel, Chica 50, IL

day of November, 2007. Dated this

(Signature)

Guardian/as aforesaid

STATE OF ILLINOIS

) SS.

COUNTY OF COOK

SUNTY CLOPA'S OFFICE

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sophia Johnson, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act as such Administrator for the uses and purposes therein set forth.

Given under my hand and official seal, this 200 day of November, 2007.

Notary Public

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MAIL TO:

Michiele Jain

1530 W Fulling

Clicago see boby

Main

Clock

Office

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Legal Description:

LOT 29 AND THE SOUTH 2 1/2 FEET OF LOT 30 IN \$LOCK 4 IN BAIRD AND ROWLAND'S SUBDIVISION OF BLOCKS 1 TO 8,, INCLUSIVE, IN THE CALUMENT AND CHICAGO CANAL AND DOCK COMOPANY'S SUBDIVISION OF PART OF THE NORTHWEST QUARTER AND PART OF THE SOUTHWEST QUARTER OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCOORDING TO THE MAP OF SAID BAIRD AND ROWLANDS SUBDIVISION, RECORDED 18. SCOUN COOK COUNTY CLERK'S OFFICE APRIL 17, 1890, AS DOCUMENT NO. 1252412, IN BOOK 42 OF PLATS PAGE 103, IN COOK COUNTY, ILLINOIS.