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Doc#: 0731713051 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Dook County Recorder of Deeds Date: 11/13/2007 09:25 AM Pg: 1 of 3

PREPARED BY: Stewart Lender Services **RECORDING REQUESTED BY /AFTER RECORDING RETURN TO:**

Stewart Lender Services Attn. Maude LeBlanc P.O. Box 36369 Houston, Texas 77236 Tel. (800) 795-5263

Mn Number: 6.19278660

Other Loan # : 0110375383

SLS #: 1205 Project Number:

4052007004

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That ABN AMRO MORTGAGE GROUP, INC., by CitiMortgage, Inc., as successor in interest by merger ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by SAE KWON CHANG ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein signated in the County of Cook, State of Illinois:

Instrument/Document Nr. 0516042152 Recording Ref:

Property Address: 1848 FOX RUN DR. C

ELK GROVE VILLAGE IL 60007

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto LASALLE BANK MIDWEST NATIONAL ASSOCIATION (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said lend.

See ExhibitA

PIN#: TAX NUMBER: 07-26-200-021-1136

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein describe a securing the payment thereof, or otherwise.

Executed this the 16th day of October A.D. 2007.

ABN AMRO MORTGAGE GROUP, INC., by

CitiMortgage, Inc., as successor in interest by merger

Attest:

ASSISTANT VICE PRESIDENT

By:

VICE PRESIDENT





0731713051 Page: 2 of 3

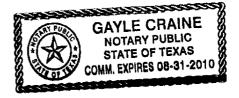
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THE STATE OF TEXAS **COUNTY OF HARRIS**

On this the 16th day of October A.D. 2007, before me, a Notary Public, appeared JAMES KUCHERKA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of ABN AMRO MORTGAGE GROUP, INC., by CitiMortgage, Inc., as successor in interest by merger, and that said ume.
JHERKA
WITNESS Wh.
Jove writter.

Assignee's Address:
135 S. LaSalle Street
Chicago, Illinois 60603 instrument was signed on behalf of said corporation by authority of its Board of Directors, and said JAMES KUCHERKA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my afficial, seal the day and year first







0731713051 Page: 3 of 3

UNIT 7-8

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 008275999 HL STREET ADDRESS: 1848 FOX RUN DRIVE

COUNTY: COOK

TAX NUMBER: 07-26-200-021-1136

LEGAL DESCRIPTION:

CITY: ELK GROVE VILLAGE

UNIT 7-8 IN FOX RUN MANOR HOMES CONDOMINIUM, AS DELINEATED ON A SURVEY OF PART OF THE NORTY EAST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS DECL DIME. EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 27469146, AS AMENDED FROM 1 THE TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

05/31/05

FEGALD

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