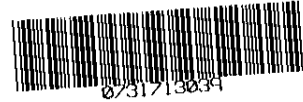


UNOFFICIAL COPY



Doc#: 0731713039 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/13/2007 09:24 AM Pg: 1 of 3

PREPARED BY: Stewart Lender Services
RECORDING REQUESTED BY
AFTER RECORDING RETURN TO:

Stewart Lender Services
Attn. Maude LeBlanc
P.O. Box 36369
Houston, Texas 77236
Tel. (800) 795-5263

Pool: 0

Loan Number: 0619262161

Other Loan # : 010372125

SLS #: 1192

Project Number:

4052007004

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That ABN AMRO MORTGAGE GROUP, INC., by CitiMortgage, Inc., as successor in interest by merger ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by NATALIA TORRES ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 0816402247
Property Address: 1267W. WRIGHTWOOD AVE. UNIT128
CHICAGO IL 60614

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto LASALLE BANK MIDWEST NATIONAL ASSOCIATION (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

see Exhibit 'A'

PIN#: 14-29-315-097-1028 AND 14-29-315-097-1028-1095

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 16th day of October A.D. 2007.

ABN AMRO MORTGAGE GROUP, INC., by
CitiMortgage, Inc., as successor in interest by merger

Attest: *Leah Boedeker*
LEAH BOEDEKER
ASSISTANT VICE PRESIDENT

By: *James Kucherka*
JAMES KUCHERKA
VICE PRESIDENT



Sy

UNOFFICIAL COPY

THE STATE OF TEXAS
COUNTY OF HARRIS

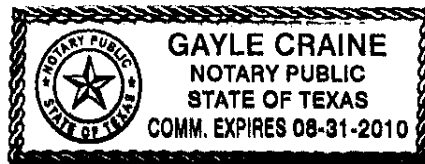
On this the 16th day of October A.D. 2007, before me, a Notary Public, appeared JAMES KUCHERKA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of ABN AMRO MORTGAGE GROUP, INC., by CitiMortgage, Inc., as successor in interest by merger, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said JAMES KUCHERKA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Gayle Craine

Assignee's Address:
135 S. LaSalle Street
Chicago, Illinois 60603

Assignor's Address:
2600 WEST BIG BEAVER ROAD
TROY, MI 48007-3703



Property of Cook County Clerk's Office



UNOFFICIAL COPY

PROPERTY LEGAL DESCRIPTION:

0649 262161

UNIT NOS. 128 AND P-45 IN THE ALTGELD COURT CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A TRACT OF LAND COMPRISED OF A PART OF LOT 2 IN COUNTY CLERKS DIVISION OF BLOCK 43 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO COMPRISED OF LOTS 1 AND 2 OF ALDOLPH KUECKEN'S ADDITION, BEING A RESUBDIVISION OF PARTS OF LOTS 3, 4, AND 13 IN COUNTY CLERK'S DIVISION AFORESAID, ALSO A PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 91449106, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER:

14-29-315-097-1028

14-29-315-097-1095

Property of Cook County Clerk's Office