

# UNOFFICIAL COPY

## SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

Loan # 65065019961340XXX

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by **KAREN KLEINMAIER AND KEITH KLEINMAIER WIFE AND HUSBAND** to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number **0402247023** in (Reel/Vol.) NA of (Records/Mortg's) on (Image/Page) NA relating to property with an address of **2803 NORTH WOLCOTT #B CHICAGO IL 60657** and legally described as follows: **SEE ATTACHED EXHIBIT A**

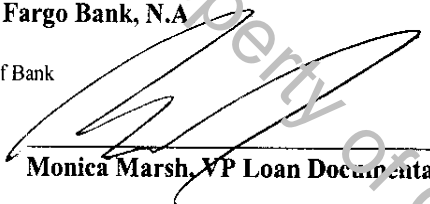
Permanent Index No. 14-30-222-173-1079

Today's Date 10/10/2007

Wells Fargo Bank, N.A

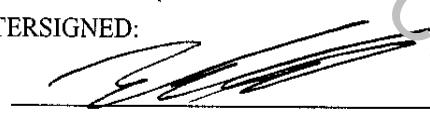
Name of Bank

By

  
Monica Marsh, VP Loan Documentation

COUNTERSIGNED:

By

  
Thomas Cox, VP Loan Documentation




Doc#: 0731717086 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/13/2007 11:27 AM Pg: 1 of 2

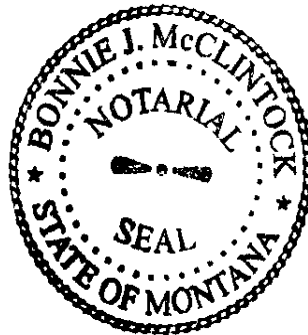
Mail / Return to:

**KEITH KLEINMAIER**  
2803 N WOLCOTT AVE UNIT B  
CHICAGO, IL 60657-9366

STATE OF MONTANA }  
COUNTY OF YELLOWSTONE } ss.

On the above date, the foregoing instrument was acknowledged before me by the above named VP Loan Documentation.

  
**Bonnie J. McClintock**  
Notary Public for the State of Montana  
Residing at Billings, Montana  
My Commission Expires: 04/01/2010



This instrument was drafted by:  
**Jean Adams**, Clerk  
Wells Fargo Bank, N.A.  
PO Box 31557, 2324 Overland Ave  
Billings, MT 59102  
866-255-9102

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See  
Page  
11/13/07

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ORDER NO.: 1301 - 004331699  
ESCROW NO.: 1301 - 004331699

**STREET ADDRESS:** 2803' NORTH WOLCOTT #B  
**CITY:** CHICAGO                      **ZIP CODE:** 60657  
**TAX NUMBER:** 14-30-222-173-1079

**COUNTY:** COOK

Property of Cook County Clerk's Office  
Exhibit "A"

**LEGAL DESCRIPTION:**

PARCEL 1: UNIT 2803-B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LANDMARK VILLAGE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 94667604, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINE IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 94667605 AND IN THE PLATS OF SUBDIVISIONS RECORDED AS DOCUMENT NOS. 94658101, 95027318 AND 95295114 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.