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RECORDATION REQUESTED BY:
CHICAGO COMMUNITY BANK
1110 WEST 35TH STREET
CHICAGO, IL 60609

Doc#: 0731849036 Fee: \$32.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/14/2007 11:08 AM Pg: 1 of 5

WHEN RECORDED MAIL TO:
CHICAGO COMMUNITY BANK
1110 WEST 35TH STREET
CHICAGO, IL 60609

FOR RECORDER'S USE ONLY

FREEDOM TITLE CORP.

This Modification of Mortgage prepared by:
CHICAGO COMMUNITY BANK
1110 WEST 35TH STREET
CHICAGO, IL 60609

AR 606023

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated September 2, 2007, is made and executed between Adam Sosinski and Maria Sosinski, husband and wife, in joint tenancy (referred to below as "Grantor") and CHICAGO COMMUNITY BANK, whose address is 1110 WEST 35TH STREET, CHICAGO, IL 60609 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated June 25, 2004 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

A Construction Mortgage and Assignment of Rents dated June 25, 2004 and recorded July 16, 2004 in Cook County as document No. 0419849116 and No.0419849117.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Cook County, State of Illinois:

See Attached Exhibit "A"

The Real Property or its address is commonly known as 12813 Archer Avenue, Lemont, IL 60439. The Real Property tax identification number is 22-33-202-021.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

Increase Mortgage to \$832,000.00.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be

✓

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Property of Cook County Clerk's Office

Authorized Signer

X

CHICAGO COMMUNITY BANK

LENDER:

Maria Sosinski

X

Adam Sosinski

X

GRANTOR:

SEPTEMBER 2, 2007.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED

actions.

released by it. This waiver applies not only to any initial extension or modification, but also to all subsequent

Loan No: 115-2765-7

MODIFICATION OF MORTGAGE

(Continued)

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MODIFICATION OF MORTGAGE (Continued)

Loan No: 115-2765-7


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released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED SEPTEMBER 2, 2007.

GRANTOR:

x 
Adam Sosinski

x 
Maria Sosinski

LENDER:

CHICAGO COMMUNITY BANK

x 
Authorized Signer

Property of Cook County Clerk's Office

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MODIFICATION OF MORTGAGE (Continued)

Loan No: 115-2765-7

INDIVIDUAL ACKNOWLEDGMENT

STATE OF IL)
)
) SS
 COUNTY OF Cook)
)

On this day before me, the undersigned Notary Public, personally appeared **Adam Sosinski and Maria Sosinski**, to me known to be the individuals described in and who executed the Modification of Mortgage, and acknowledged that they signed the Modification as their free and voluntary act and deed, for the uses and purposes therein mentioned.

Given under my hand and official seal this 2nd day of September, 2007

By Steve A Stephens Residing at 1110 W. 35th St

Notary Public in and for the State of Illinois

My commission expires 04-02-11



LENDER ACKNOWLEDGMENT

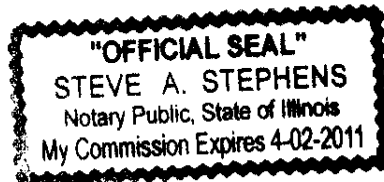
STATE OF IL)
)
) SS
 COUNTY OF Cook)
)

On this 2nd day of September, 2007 before me, the undersigned Notary Public, personally appeared Jim Mallios and known to me to be the Asst Vice President, authorized agent for **CHICAGO COMMUNITY BANK** that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of **CHICAGO COMMUNITY BANK**, duly authorized by **CHICAGO COMMUNITY BANK** through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument and in fact executed this said instrument on behalf of **CHICAGO COMMUNITY BANK**.

By Steve A Stephens Residing at 1110 W. 35th St.

Notary Public in and for the State of Illinois

My commission expires 04-02-11



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PLACE OF BEGINNING) IN COOK COUNTY, ILLINOIS.
 THE PLACE OF BEGINNING, THENCE NORTHWESTERLY 150 FEET TO THE
 ON THE CENTER LINE OF ARCHER AVENUE, 150 FEET SOUTHWESTERLY OF
 EAST LINE OF LOT 12, 158.95 FEET; THENCE NORTHWESTERLY TO A POINT
 PARALLEL LINE 66.60 FEET; THENCE SOUTH ON A LINE PARALLEL TO THE
 PARALLEL WITH THE SOUTH LINE OF LOT 12, THENCE WEST ON SAID
 DISTANCE OF 354.76 FEET TO A POINT ON A LINE 175 FEET NORTH OF AND
 ANGLE OF 90 DEGREES WITH THE CENTER LINE OF ARCHER AVENUE A
 FEET; TO THE PLACE OF BEGINNING; THENCE SOUTHEASTERLY AT AN
 SOUTHWESTERLY ALONG THE SAID CENTER LINE OF ARCHER AVENUE 150
 LINE OF ARCHER AVENUE AND THE EAST LINE OF SAID LOT 12; THENCE
 FEET SOUTHWESTERLY FROM THE INTERSECTION OF THE SAID CENTER
 POINT ON THE CENTER LINE OF ARCHER AVENUE, SAID POINT BEING 258.37
 THENCE RUNNING NORTHWESTERLY A DISTANCE OF 337.21 FEET TO A
 279.97 FEET NORTHERLY OF THE SOUTHEAST CORNER OF SAID LOT 12;
 COMMENCING AT A POINT ON THE EAST LINE OF SAID LOT 12 WHICH IS
 ON APRIL 30, 1880, AS DOCUMENT 269446 DESCRIBED AS FOLLOWS:
 THIRD PRINCIPAL MERIDIAN AS PER PLAT RECORDED IN THE RECORDER'S OFFICE
 CLERK'S DIVISION OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE
 THE POINT OF BEGINNING, (EXCEPTING THAT PART OF LOT 12 IN COUNTY
 NORTHWESTERLY 751.19 FEET ALONG THE CENTER LINE OF ARCHER AVENUE TO
 OF 745.29 FEET TO THE CENTER LINE OF ARCHER AVENUE; THENCE
 LINE OF SAID LOT 12; THENCE WEST ON SAID SOUTH LINE OF LOT 12, A DISTANCE
 THE EAST LINE OF LOT 12, A DISTANCE OF 175.0 FEET TO A POINT ON THE SOUTH
 ON SAID PARALLEL LINE 66.60 FEET; THENCE SOUTH ON A LINE PARALLEL TO
 NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID LOT 12; THENCE WEST
 ARCHER AVENUE, A DISTANCE OF 354.76 FEET TO A POINT ON A LINE 175 FEET
 SOUTHEASTERLY AT AN ANGLE OF 90 DEGREES WITH THE CENTER LINE OF
 OF ARCHER AVENUE 150.00 FEET; TO THE POINT OF BEGINNING; THENCE
 LINE OF SAID LOT 12; THENCE SOUTHWESTERLY ALONG THE SAID CENTER LINE
 INTERSECTION OF THE SAID CENTER LINE OF ARCHER AVENUE AND THE EAST
 OF ARCHER AVENUE, SAID POINT BEING 258.37 FEET SOUTHWESTERLY FROM THE
 NORTHWESTERLY A DISTANCE OF 337.21 FEET TO A POINT ON THE CENTER LINE
 NORTHERLY OF THE SOUTHEAST CORNER OF SAID LOT 12; THENCE RUNNING
 BEGINNING AT A POINT ON THE EAST LINE OF SAID LOT 12 WHICH 279.97 FEET
 269446 DESCRIBED AS FOLLOWS:
 RECORDED IN THE RECORDERS OFFICE ON APRIL 30, 1880 AS DOCUMENT NUMBER
 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT
 THAT PART OF LOT 12 IN COUNTY CLERK'S DIVISION OF SECTION 33, TOWNSHIP

Property Address: 12813 Archer Avenue, Lemont, IL
 PIN: 22-33-202-021

LEGAL DESCRIPTION
EXHIBIT "A"