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Doc#: 0731854014 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/14/2007 10:16 AM Pg: 1 of 4

[Space Above This Line For Recording Data]-	į
After recording return to: PRAIRIE TITLE 6821 W. NORTH AVE. OAK FAFIK, IL 60302	Prepared by: William Sell

SPECIFIC DURABLE POWER OF ATTORNEY

NOTICE: IF YOU HAVE ANY QUESTIONS ABOUT THE POWERS YOU ARE GRANTING TO YOUR AGENT AND ATTORNEY-IN-FACT IN THIS DOCUMENT, O'S TAIN COMPETENT LEGAL ADVICE. YOU MAY REVOKE THIS POWER OF ATTORNEY IF YOU LATER WISH TO DO SO.

I, WILLIAM	RAADOUS SECL	<u>C</u> ,
whose address is _	642 N HARVEY, OAKPARK, IL	60302, ,
appoint DAVID	W. ALCISON	<u></u>
whose address is _	642 N. HARVEY, OAK PARK, ZL	603020
as my agent and	attorney-in-fact ("Agent") to act for me in any lawf	ful way with respect to applying for and
consummating fina	ancial transactions involving the Property (described be	low).

1. PROPERTY

The Property is described as:

and has an address of 743 N. ELMWOOD OAK PARIL, IL 6030Z

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2. AGENT'S AUTHORITY

(YOU MUST CROSS OUT ALL POWERS YOU WISH TO WITHHOLD FROM YOUR AGENT)

I hereby authorize my Agent to do all acts necessary to obtain financing and pledge the Property as security on my behalf for the following purposes:

Purchase the Property

- 5- Refinance to pay off existing liens on the Property
- & Construct a new dwelling on the Property
- Improve, alter or repair the Property **Se** Withdraw cash equity from the Property

Establish a line of credit with the equity in the Property

3. SPECIAL INSTRUCTIONS

VA Loan: In the event my	Agent applies for a loan on my behalf that is guaranteed by the	Department of
Veterans Affairs: (!) all or a	portion of my entitlement may be used; (2) if this is a purchase	transaction, the
price of the Property is 6	; (3) the amount of the loan to be secured by	the Property is
\$, a	nd (4) I intend to use and occupy the Property as my home.	My Agent is
authorized to sign the loan a	ppl cotion, receive federal-, state- and investor-required disclosure	es, and sign all
documents necessary to consi	umraate the loan on my behalf.	

FHA Loan: I intend to use and occur y the Property as my home. My Agent is authorized to sign the loan application (only if I am incapacitated), receive federal-, state- and investor-required disclosures, and sign all documents necessary to consummate the loan or my behalf.

Conventional Loan: My Agent is authorized to sign the loan application, receive federal-, state- and investorrequired disclosures, and sign all documents necessary to consummate the loan on my behalf.

4. GENERAL PROVISIONS

THIS POWER OF ATTORNEY IS EFFECTIVE IMMEDIATELY AND WILL CONTINUE UNTIL IT IS REVOKED BY ME. Any third party who receives a copy of this Power of Attorney may act under it. Revocation of this Power of Attorney is not effective as to a third party until the third party receives actual notice of the revocation. I agree to indemnify the third party for any claims that trise against the third party due to reliance on this Power of Attorney.

THIS POWER OF ATTORNEY IS NOT AFFECTED BY MY SUBSEQUENT DISABILITY OR INCAPACITY.

I HEREBY RATIFY AND CONFIRM ALL THAT MY AGENT MAY LAWFULLY DO OR CAUSE TO BE DONE BY VIRTUE OF THIS POWER OF ATTORNEY AND THE RIGHTS, POWERS AND AUTHORITY GRANTED HEREIN.

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ATTENTION NOTARY PUBLIC: If the acknowledgment below does not meet the statutory requirements of your authorizing state, complete a proper acknowledgment on a separate sheet of paper and attach it to this document.

STATE OF TLLIMOIS	
COUNTY OF COOK	
Before me, on this day personally appeared	WILLIAM FRANCIS SELL
known to me (or proved to me on the oath of	
or through U.S. PASSPORT) to be the person whose name is
subscribed to the foregoing instrument and acknowledge consideration therein capressed.	owledged to me that s/he executed the same for the purposes and
Consideration there PA ₁ ressect.	
OFFICIAL SEAL DAVID L. GULBF.A.NSEN NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 6-8-2003	Notary Public

WARNING TO AGENT: THE AGENT AND ATTORNEY-IN-FACT, BY ACCEPTING OR ACTING UNDER THE APPOINTMENT, ASSUMES THE FILLULARY AND OTHER LEGAL RESPONSIBILITIES OF AN County Clark's Office AGENT.

Prepared by & wall to B. Wolf 641 N. itarvey Oak Park ±1 60302

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A POLICY ISSUING AGENT OF CHICAGO TITLE INSURANCE COMPANY

COMMITMENT NO. 0709-29012

schedule A (continued)

LEGAL DESCRIPTION

THE NORTH 50 FEET OF LOT 10 IN DAVID M. HANSON'S SUBDIVISION OF LOT 8 IN CIRCUIT COURT PARTITION OF THE NORTH $\frac{1}{2}$ OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 6 AND THE NORTHWEST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 5, ALL IN TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NUMBER: 16 J6-411-011-0000

COMMONLY KNOWN AS 743 N. ELMWOOD, OAK PARK, IL 60302

VALID ONLY IF SCHEDULE B AND COVER ARE ATTACHED