

PREPARED BY:
CCO MORTGAGE
10561 Telegraph Road
Glen Allen VA 23059

WHEN RECORDED MAIL TO:
CCO MORTGAGE
LINDA JENNINGS
P.O. BOX 6260
Glen Allen VA 23058-9962

SUBMITTED BY: WENDY DENISE MARROW

Loan Number: 0016994014

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK N.A. F.K.A CHARTER ONE BANK, F.S.B. S/B/M TO ADVANCE BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): WILLIAM F MURPHY III AND BARBARA A MURPHY
Original Mortgagee(S): ADVANCE BANK
Original Instrument No: 0030277430 Date of Note: 02/14/2003 Original Recording Date: 02/27/2003
Property Address: 18536 WESTERN AVE HOMWOOD, IL 60430

Legal Description:
LOT 15 IN BLOCK 5 IN FLOSSMOOR PARK THIRD ADDITION SUBDIVISION OF THE EAST 1/2 OF LOTS 1 AND 2 (EXCEPT THE SOUTH 660 FEET THEREOF) OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: 31-01-215-016-0000 County: Cook County, State of IL

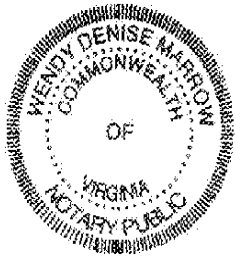
IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/08/2007.

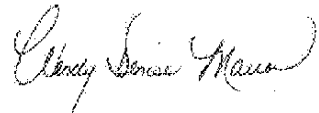
ADVANCE BANK

By: BETSY S. MORANO
Title: Assistant Vice-President

State of VA }
City/County of Henrico }

This instrument was acknowledged before me on 11/08/2007 by BETSY S. MORANO, AUTHORIZED OFFICER of ADVANCE BANK, on behalf of said corporation.
Witness my hand and official seal on the date hereinabove set forth.




Notary Public: WENDY DENISE MARROW
My Commission Expires: 09/30/2009
Resides in: Henrico