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Doc#: 0731801169 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 11/14/2007 01:57 PM Pg: 1 of 2

Property of Cook County Recorder's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000826237672005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of MARICOPA and State of ARIZONA , for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: JUAN MUNOZ, ISABEL SERFANO

Property 13322 S HOUSTON AVE, P.I.N. 26312230280000
Address.....: CHICAGO,IL 60633

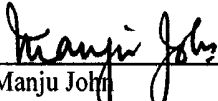
heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 10/25/2004 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0435113049, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 10 IN BLOCK 5 IN HEGEWISCH SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE WEST 165.88 FEET OF THE NORTH 1152.0 FEET OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 ALL IN SECTION 31, TOWNSHIP 7 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. PIN # 26-31-223-028-0000

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 02 day of November, 2007.

Mortgage Electronic Registration Systems, Inc.



Manju John
Assistant Secretary

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STATE OF ARIZONA

COUNTY OF MARICOPA

I, Michael Tarkington a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Manju John, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 02 day of November, 2007.



Michael Tarkington Notary public
Commission expires 10/18/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

JUAN MUNOZ, ISABEL SERRANO
13322 S Houston Ave
Chicago, IL 60633

Prepared By: Steve U. Galiano
ReconTrust Company
1330 W. Southern Ave.
Mail Stop: TPSA-88
Tempe, AZ 85282
(800) 540-2684