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Doc#: 0731801118 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 11/14/2007 10:52 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#0001376976092005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, 112. of the County of VENTURA and State of CALIFORNIA, for and in consideration of one dollar, and for other good and volumble considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit claim unto:

Name(s)....:

CAROLYN JOHNSON

Property

700 S 9TH AVE,,

MAYWOOD,IL 60153

P.I.N. 15-10-429-006-0000

Offica

Address....: heir, legal representatives and assigns, all the right, title interest, claim, or reme nd whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 05/31/2006 and recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Decement Number 0617241062, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 31 day of October, 2007.

Mortgage Electronic Registration Systems, Inc.

Laurette Sigman **Assistant Secretary**

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STATE OF CALIFORNIA

COUNTY OF VENTURA

I, Susana C. Gonzalez a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Laurette Sigman, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 31 day of October, 2007.

SUSANA C. GONZALEZ
Commission # 1754342
Notary Public — California
Ventura County
My Comm. Expires Jul 15, 2011

Susana C. Gonzalez, Notary public Commission expires 6/1/3/2011

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WIT I THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

CAROLYN JOHNSON 808 N Ridgeland Ave Oak Park, IL 60302

Prepared By:

Tyrone Cooper ReconTrust Company 1330 W. Southern Ave. Mail Stop: TPSA-88 Tempe, AZ 85282 (800) 540-2684

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LEGAL DESCRIPT ION

THE NORTH 43 FEET OF THE EAST 1/2 OF THE NORTH 1/2 OF BLOCK 8 IN SMITH'S ADDITION TO MAYWOOD, A SUBDIVISION OF THE EAST 693 FEET OF THE SOUTHEAST 1/4 AND THE EAST 693 FEET OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING SOUTH OF THE CHICAGO NORTH WESTERN RAILROAD, IN COOK COUNTY, ILLINOIS.

FAC# 1385861

Property of County Clark's Office