

# UNOFFICIAL COPY

This instrument prepared  
by and after recording mail to:

Michael A. Hill, Esq.  
Thompson Coburn LLP d/b/a  
Thompson Coburn Fagel Haber  
55 East Monroe Street  
40<sup>th</sup> Floor  
Chicago, IL 60603  
(312) 580-2248



Doc#: 0731803059 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/14/2007 12:58 PM Pg: 1 of 3

## CONSENT OF GRANTEE

AT&T Illinois, Grantee under utility easements described as follows:

PARCEL 1 - PORTION OF 10-FOOT PUBLIC UTILITY EASEMENT RECORDED WITH THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT NO. 0619539002, BEING THAT PART OF LOT 1 IN DUKE REALTY CORPORATION NORTHLAKE TWO SUBDIVISION, BEING A SUBDIVISION OF PARTS OF SECTIONS 30 AND 31, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 28, 2004, AS DOCUMENT NO. 0477241049, DESCRIBED BY COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 1; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, ON THE WEST LINE OF SAID LOT, 15.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, ON SAID WEST LINE, 15.00 FEET; THENCE NORTH 89 DEGREES 59 MINUTES 01 SECONDS EAST, 54.25 FEET; THENCE NORTH 15 DEGREES 37 MINUTES 56 SECONDS WEST, 107.87 FEET; THENCE NORTH 08 DEGREES 12 MINUTES 50 SECONDS EAST, 203.11 FEET; THENCE NORTH 00 DEGREES 01 MINUTES 24 SECONDS WEST, 582.39 FEET; THENCE NORTH 41 DEGREES 01 MINUTES 03 SECONDS EAST, 47.05 FEET; THENCE NORTH 89 DEGREES 59 MINUTES 20 SECONDS EAST, 13.26 FEET; THENCE SOUTH 41 DEGREES 01 MINUTES 03 SECONDS WEST, 52.00 FEET; THENCE SOUTH 00 DEGREES 01 MINUTES 24 SECONDS EAST, 579.37 FEET; THENCE SOUTH 08 DEGREES 12 MINUTES 50 SECONDS WEST, 201.72 FEET; THENCE SOUTH 15 DEGREES 37 MINUTES 56 SECONDS EAST, 108.56 FEET; THENCE NORTH 89 DEGREES 59 MINUTES 01 SECONDS EAST, 425.62 FEET TO A POINT ON A WESTERLY LINE OF A PUBLIC UTILITY AND DRAINAGE EASEMENT GRANTED BY DOCUMENT NO. 0619539002; THENCE SOUTH 02 DEGREES 10 MINUTES 49 SECONDS EAST, ON THE WEST LINE OF SAID EASEMENT, 15.01 FEET; THENCE SOUTH 89 DEGREES 59 MINUTES 01 SECONDS WEST, 74.57 FEET; THENCE SOUTH 38 DEGREES 45 MINUTES 42 SECONDS EAST 19.23 FEET TO A POINT ON THE SOUTH LINE OF SAID LOT 1; THENCE SOUTH 89 DEGREES 59 MINUTES 01 SECONDS WEST, ON SAID

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SOUTH LINE, 12.82 FEET; THENCE NORTH 38 DEGREES 45 MINUTES 42 SECONDS WEST 19.23 FEET; THENCE SOUTH 89 DEGREES 59 MINUTES 01 SECONDS WEST, 232.75 FEET; THENCE SOUTH 00 DEGREES 02 MINUTES 18 SECONDS WEST, 15.00 FEET TO A POINT ON SAID SOUTH LINE OF LOT 1; THENCE SOUTH 89 DEGREES 59 MINUTES 01 SECONDS WEST ON SAID SOUTH LINE, 10.00 FEET; THENCE NORTH 00 DEGREES 02 MINUTES 18 SECONDS EAST, 15.00 FEET; THENCE SOUTH 89 DEGREES 59 MINUTES 01 SECONDS WEST 91.86 FEET; THENCE SOUTH 15 DEGREES 37 MINUTES 56 SECONDS EAST, 15.57 FEET TO A POINT ON SAID SOUTH LINE OF LOT 1; THENCE SOUTH 89 DEGREES 59 MINUTES 01 SECONDS WEST, ON SAID SOUTH LINE, 10.38 FEET; THENCE NORTH 15 DEGREES 37 MINUTES 56 SECONDS WEST, 15.57 FEET; THENCE SOUTH 89 DEGREES 59 MINUTES 01 SECONDS WEST, 58.45 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2 - PORTION OF PUBLIC UTILITY AND DRAINAGE EASEMENT RECORDED WITH THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT NO. 0619539002, BEING THAT PART OF LOT 1 IN DUKE REALTY CORPORATION NORTHLAKE TWO SUBDIVISION, BEING A SUBDIVISION OF PARTS OF SECTIONS 30 AND 31, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 28, 2004, AS DOCUMENT NO. 0427244049, DESCRIBED BY BEGINNING AT A POINT ON EAST LINE OF LOT 1 THAT IS 15.00 FEET NORTH OF THE SOUTHEAST CORNER THEREOF; THENCE SOUTH 89 DEGREES 59 MINUTES 01 SECONDS WEST, 19.67 FEET TO A POINT ON AN EASTERLY LINE OF A PUBLIC UTILITY AND DRAINAGE EASEMENT GRANTED BY DOCUMENT NO. 0619539002; THENCE NORTH 02 DEGREES 10 MINUTES 49 SECONDS WEST, ON SAID EASEMENT LINE, 15.01 FEET; THENCE NORTH 89 DEGREES 59 MINUTES 01 SECONDS EAST, 20.23 FEET TO THE EAST LINE OF SAID LOT 1; THENCE SOUTH 00 DEGREES 01 MINUTES 09 SECONDS EAST, ON SAID EAST LINE, 15.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 3 - PORTION OF PUBLIC UTILITY AND DRAINAGE EASEMENT RECORDED WITH THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT NO. 0427244049, BEING ALL THAT PART OF THE 10-FOOT PUBLIC UTILITY AND DRAINAGE EASEMENT LYING WITHIN THE BOUNDARY OF LOT 2 IN DUKE REALTY CORPORATION NORTHLAKE TWO SUBDIVISION, BEING A SUBDIVISION OF PARTS OF SECTIONS 30 AND 31, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 28, 2004, AS DOCUMENT NO. 0427244049, IN COOK COUNTY, ILLINOIS.

PARCEL 4 - PORTION OF 40-FOOT CROSS ACCESS EASEMENT RECORDED WITH THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT NO. 0427244049, BEING THE SOUTH 20 FEET OF LOT 1, EXCEPT THE EAST 20 FEET THEREOF, AND THE NORTH 20 FEET OF LOT 2 IN DUKE REALTY CORPORATION NORTHLAKE TWO SUBDIVISION, BEING A SUBDIVISION OF PARTS OF SECTIONS 30 AND 31, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 28, 2004, AS DOCUMENT NO. 0427244049, IN COOK COUNTY, ILLINOIS.

Affected PINs: 12-30-300-011-0000, 12-30-300-012-0000

601 NORTH WEST, NORTHLAKE, IL

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hereby consents to the execution and recording of the attached Plat of Abrogation.

IN WITNESS WHEREOF, AT&T Illinois has caused this Consent of Grantee to be signed by its duly authorized officer on its behalf this 18<sup>th</sup> day of OCTOBER, 2007.

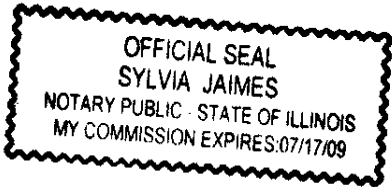
AT&T Illinois

By: Robert Hacker

Name/Title: Design Engineer

STATE OF ILLINOIS )  
  )     SS.  
COUNTY OF COOK     )

The Undersigned, a Notary Public in and for said County and State, do hereby certify that ROBERT HACKER, \_\_\_\_\_ of AT&T Illinois, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such \_\_\_\_\_, appeared before me this day in person and acknowledged that he/she signed and delivered the said instrument as his/her own free and voluntary act and as the free and voluntary act of said Company, for the uses and purposes therein set forth.



Given under my hand and Notarial Seal  
Date OCTOBER 17, 2007

Sylvia Jaimes  
Notary Public

My Commission Expires:  
07-17-09