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Doc#: 0731806106 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/14/2007 02:20 PM Pg: 1 of 2

**PREPARED BY: Stewart Lender Services**  
**RECORDING REQUESTED BY**  
**/AFTER RECORDING RETURN TO:**

Stewart Lender Services  
Attn. Maude LeBlanc  
P.O. Box 36369  
Houston, Texas 77236  
Tel. (800) 795-5263

Pool: 0

Loan Number: 0216314826

Other Loan #: 0110185378

SLS #: 473

Project Number:

4052007004

(Space Above this Line For Recorder's Use Only)

## ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS

COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That ABN AMRO MORTGAGE GROUP, INC., by CitiMortgage, Inc., as successor in interest by merger ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by ANTONIO GUILLEN AND CAROLINA E. GUILLEN ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 0610833017

Property Address: 10650 S. AVENUE G  
CHICAGO IL 60617

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto LASALLE BANK MIDWEST NATIONAL ASSOCIATION (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

LOT 18 IN BLOCK 1 IN ANDREW RINGMANS EAST SIDE ADDITION TO SOUTH CHICAGO IN THE NORTH WEST QUARTER OF SECTION 17 TOWNSHIP 37 NORTH RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

PIN#: TAX ID NUMBER: 2617106034

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 12th day of October A.D. 2007.

ABN AMRO MORTGAGE GROUP, INC., by  
CitiMortgage, Inc., as successor in interest by merger

Attest:

LEAH BOEDEKER  
ASSISTANT VICE PRESIDENT

By:

JAMES KUCHARKA  
VICE PRESIDENT



Spa  
mg

# UNOFFICIAL COPY

THE STATE OF TEXAS  
COUNTY OF HARRIS

On this the 12th day of October A.D. 2007, before me, a Notary Public, appeared JAMES KUCHERKA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of ABN AMRO MORTGAGE GROUP, INC., by CitiMortgage, Inc., as successor in interest by merger, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said JAMES KUCHERKA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

*Gayle Craine*

Assignee's Address:  
135 S. LaSalle Street  
Chicago, Illinois 60603

Assignor's Address:  
2600 WEST BIG BEAVER ROAD  
TROY, MI 48007-3703

