

UNOFFICIAL COPY



RECORDATION REQUESTED BY:
FIRST AMERICAN BANK
P.O. BOX 307
201 S. STATE STREET
HAMPSHIRE, IL 60140

Doc#: 0731806129 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/14/2007 03:13 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

SEND TAX NOTICES TO:

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto THOMAS E. SCHROEDER and DONNA SCHROEDER, 208 SUMAC CT, SCHAUMBURG, IL 60193, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 2nd Day of June, 2004, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____ as document no. 0416105115, to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

COOK County, State of Illinois:

LOT 397 IN TIMBERCREST WOODS UNIT 6A, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

The Real Property or its address is commonly known as 208 SUMAC CT, SCHAUMBURG, IL 60193. The Real Property tax identification number is 07-22-307-017

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 07-22-307-017

Address(es) of premises: 208 SUMAC CT, SCHAUMBURG, IL 60193

Witness Our hand and seal, this 23RD day of OCTOBER 20 07

By: [Signature] (Name & Title) _____ (SEAL)
KONNI HACKER

A.V.P.

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140. FABER

Handwritten notes: 31, 30, P. 2, may, 1/10

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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 16908491955

(Continued)

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STATE OF ILLINOIS

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COUNTY OF DEKALB

On this 23RD day of OCTOBER, 2007, before me, the undersigned Notary Public, personally appeared KONNI HAACKER and known to me to be the A.V.P., authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Susan A. Faber Residing at ILLINOIS

LASER PRO Lending, Ver 5.22.10.v05 Copr. Harland Financial Solutions, Inc 1997, 2004. All Rights Reserved. - IL: REPUBLICAN RELEASE.CFC TR-31761 PR-6

OFFICIAL SEAL
SUSAN A. FABER
Notary Public - State of Illinois
My Commission Expires Dec 04, 2011

CLERK OF COOK COUNTY Clerk's Office