Doc#. 0731808070 fee: \$36.00 UNOFFIC Att: 11/14/2007 08 33 AWPg: 1 of 1 Code County Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

LASALLE BANK NA 4747 WEST IRVING PARK ROAD Chicago IL 60641

WHEN RECORDED MAIL TO:

LASALLE BANK NA COLLATERAL SERVICES 4747 WEST IRVING PARK ROAD Chicago IL 60641

SUBMITTED BY: LYNDI SMITII

Loan Number: 20407306607764

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, LASALLE BANK NA holder of a certain mortgage, whose parties, dates and recording information are below, does be by acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): CHARLES BRENT SHAPLEEN AND BETSY SUE SHAPHREN, HUSBAND AND WIFE

Original Mortgagee(S): LASALLE BANK NA

Original Instrument No: 0030092285 Da e of Note: <u>12/14/2002</u> Original Recording Date: 01/21/2003

Property Address: 522 GREENLEAF AVE WILMETTE, IL 60091-1914

Legal Description:

LOT IN BLOCK 7 IN LAKE SHORE ADDITION TO WII METTE, A SUBDIVISION OF THE SOUTH EASTERLY ONE HUNDRED SIXTY ACRES (160) OF THE NORTH SECTION OF QUILMETTE RESERVE IN SECTION 34, TOWNSHIP 42 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MURIDINA, IN COOK COUNTY, ILLINOIS.

Pin #: 05-34-212-011-0000

County: Cook County, State of IL

IN WITNESS WITEREOF, the undersigned has caused this instrument to be executed on this date of 11/13/2007. ile of the office

LASALLE BANK NA

By: Hayley Nielsen

Title: VICE PRESIDENT LOAN DOCUMENTATION

State of Utah 1 City/County of Cache

This instrument was acknowledged before me on 11/13/2007 by Hayley Nielsen, AUTHORIZED OFFICER of LASALLE BANK NA, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

LYNDI SMITH Notary Public Stale of Utah My Commission Expires Dec. 29, 2010 00 N. 200 E. Suits 116 Logan, UT 843

Notary Public: Lyndi Smith My Commission Expires:

12/29/2010

Resides in: LOGAN