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LIS PENDENS/
NOTICE OF FORECLOSURE



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PA0717021

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

PROPERTY ASSET MANAGEMENT, INC.)

PLAINTIFF) NO.

VS

) JUDGE

JOSIP ANTOLOVIC; DRAGICA ANTOLOVIC;
6446 SOUTH MARYLAND CONDOMINIUM
ASSOCIATION; UNKNOWN OWNERS AND NON
RECORD CLAIMANTS ; MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC., AS NOMINEE
FOR BNC MORTGAGE, INC;

DEFENDANTS)

070H32538

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the _____ day of _____, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

UNIT NO 3 IN THE 6446 SOUTH MARYLAND CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 15 AND THE NORTH 9 FEET OF LOT 16 IN BLOCK 6 IN MCCHESENEY'S SUBDIVISION OF THE WEST 333.5 FEET OF THE SOUTH HALF OF THE WEST 20 ACRES OF THE NORTH HALF OF THE NORTHWEST QUARTER OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED APRIL 26, 2005, AS DOCUMENT 0511619002, AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS

COMMONLY KNOWN AS: 6446 SOUTH MARYLAND AVENUE #3
CHICAGO, IL 60637

The subject mortgage has been recorded/registered as document number: #0518022009 .

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SIGNATURE: _____

R. Albert Habay

Attorney of Record

PIERCE & ASSOCIATES

TAX NO. 20-23-102-029-1004

DOCUMENT PREPARED BY:

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