

UNOFFICIAL COPY

SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

Loan # 65065035301671XXX



Doc#: 0731815075 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/14/2007 09:43 AM Pg: 1 of 2

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by **BRIAN G BILL** to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number **0536156010** in (Reel/Vol.) N/A of (Records/Mortg's) on (Image/Page) N/A relating to property with an address of **2241 N LINCOLN AVE., 1-2, CHICAGO, IL 60614** and legally described as follows: **SEE ATTACHED**

Permanent Index No. 14 33 110 048 1026

Today's Date 10/11/2007

Wells Fargo Bank, N.A.

Name of Bank

By

Jonna L Denson, VP Loan Documentation

COUNTERSIGNED:

By

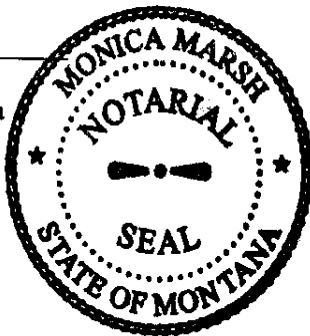
Thomas Cox, VP Loan Documentation

Mail / Return to:
BRIAN G BILL
632 GEORGETOWN DR APT C
CASSELBERRY, FL 32707-6109

STATE OF MONTANA }
COUNTY OF YELLOWSTONE } ss.

On the above date, the foregoing instrument was acknowledged before me by the above named VP Loan Documentation.

Monica Marsh
Notary Public for the State of Montana
Residing at Billings, Montana
My Commission Expires: 08/15/2011



This instrument was drafted by:
Marilyn Packard, Clerk
Wells Fargo Bank, N.A.
PO Box 31557, 2324 Overland Ave
Billings, MT 59102
866-255-9102

Handwritten initials/signature in bottom right corner.

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EXHIBIT A

ALL THE FOLLOWING DESCRIBED LAND, SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS KNOWN AND DESCRIBED AS FOLLOWS, TO-WIT: UNIT NUMBER 1-2 IN THE LINCOLN PARK TERRACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 31-34, INCLUSIVE IN BLOCK 11 IN CANAL TRUSTEES' SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN.

Property of Cook County Clerk's Office