

UNOFFICIAL COPY



When Recorded Return To:
Argent Mortgage Company
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 0731815132 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/14/2007 01:26 PM Pg: 1 of 2

Assignee#: 0106295835

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged the undersigned, **MORTGAGE DIRECT INC, WHOSE ADDRESS IS 2100 ALT. 19N. Palm Harbor, FL 34683**, , (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **ARGENT MORTGAGE COMPANY, LLC, A DELAWARE LIMITED LIABILITY COMPANY, WHOSE ADDRESS IS 1100 TOWN AND COUNTRY ROAD SUITE 11 , ORANGE, CA 92868, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**. Said mortgage/deed of trust dated 12/22/2006 , and made by **THOMAS A. KEATING** to **MORTGAGE DIRECT, INC.** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Inct# 0701108084 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT "A" ATTACHED

06-27-303-009

known as: 334 PEBBLE BEACH LANE BARTLETT, IL 60103
10/05/2007

MORTGAGE DIRECT INC

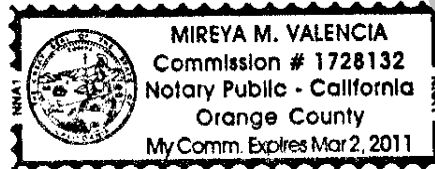
BY: _____
LAURA BURSEY Attorney-In-Fact

STATE OF CALIFORNIA

COUNTY OF Orange

The foregoing instrument was acknowledged before me THIS 05TH DAY OF OCTOBER IN THE YEAR 2007 , by LAURA BURSEY of MORTGAGE DIRECT INC on behalf of said CORPORATION.

Mireya M. Valencia
My commission expires: 3-2-2011



Document Prepared By: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152



AMCAS 7522510

TMI1616384

form5/FRMIL1

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Loan No: 0106295835

'EXHIBIT A'

THE SOUTH 30.67 FEET OF THE NORTH 107.94 FEET OF LOT 2 IN THE WOODS OF OAK HILLS FIRST RESUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION 27 AND THE NORTHWEST 1/4 OF SECTION 34, ALL IN TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 5, 1991 AS DOCUMENT NO. 91097969, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 88567781 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office