### **UNOFFICIAL COPY**

Prepared by: Mail to:

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Doc#: 0731816076 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 11/14/2007 01:48 PM Pg: 1 of 3

# IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

| ARCHER BANK,                        | )     |
|-------------------------------------|-------|
| Plaintiff,                          | )     |
| vs.                                 | ) No. |
| ′ ()                                |       |
| KEVIN QUINLAN a/k/a KEVIN M. QUINLA | AN; ) |
| MICHELLE QUINLAN a/k/a MICHELLE L.  |       |
| QUINLAN; ERICH JENIG; FOUZIA HUSSA  |       |
| SHAHID HUSSAIN; OLGA MISBRENNER     | , )   |
| DAMIR MISBRENNER; DOBRILA           | (0)   |
| MISBRENNER; CITY OF CHICAGO;        |       |
| UNKNOWN OWNERS and NONRECORD        | 37%   |
| CLAIMANTS,                          |       |
| Defendants.                         | ) (1) |

### NOTICE OF FORECLOSURE (LIS PENDENS)

The undersigned certifies that the above-entitled mortgage foreclosure action was filed on November 14, 2007, and is now pending.

- (i) The names of all Plaintiffs and the case number are identified above.
- (ii) The Court in which said action was brought is identified above.
- (iii) The name of the title holder of record is:

KEVIN QUINLAN and MICHELLE QUINLAN

(iv) A legal description of the real estate sufficient to identify it with reasonable certainty is as follows:

PARCEL 1B:

THE WEST 289 FEET, AS MEASURED ALONG THE SOUTH LINE (EXCEPT THAT PART OF THE NORTH 30 FEET THEREOF LYING

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EAST OF THE WEST 33 FEET) OF THE NORTH ½ OF THE SOUTH EAST QUARTER OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE WEST 339 FEET THEREOF, IN COOK COUNTY, ILLINOIS. PARCEL 1:

THE NORTH HALF (EXCEPT THE WEST 33 FEET THEREOF AND ALSO EXCEPT THAT PART OF THE WEST 289 FEET THEREOF, AS MEASURED ALONG THE SOUTH LINE, WHICH LIES SOUTH OF THE NORTH 30 FEET THEREOF) OF THE SOUTHEAST ¼ OF THE NORTHWEST ¼ OF THE SOUTHWEST ¼ OF SECTION 31, TOWNSHIP 28 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCELS 1 AND 2, OVER AND UPON: THE SOUTH 30 FEET OF THE EAST ½ OF THE NORTHWEST ¼ OF THE NORTHWEST ¼ OF THE SOUTHWEST ¼ OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS RESERVED IN WARRANTY DEED DA DED MAY 11, 1949 AND RECORDED MAY 13, 1949 AS DOCUMENT NUMBER 14552375

#### PARCEL 3:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCELS 1 AND 2 OVER AND UPON: THE SOUTH 30 FEET OF THE WEST ½ OF THE NORTHWEST ¼ OF THE NORTHWEST ¼ OF THE SOUTHWEST ¼ OF SECTION 31, TOWNSHIP 28 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS RESERVED IN DEED DATED APRIL 1, 1953 AND RECORDED April 13, 1953 AS DOCUMENT NUMBER 15590673, IN COOK COUNTY, ILLINOIS.

#### PARCEL 4:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AND 2 OVER AND UPON: THE SOUTH 30 FEET OF THE WEST 50 FEET OF THE SOUTH ½ OF THE NORTHEAST ¼ OF THE NORTHWEST ¼ OF THE SOUTHWEST ¼ OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AS CREATED BY DEED RECORDED AUGUST 20, 1968 AS DOCUMENT 20590262.

PIN: 18-31-300-012-0000

(v) A common address or description of the location of the real estate is as follows:

8335 and 8337 County Line Road, Burr Ridge, Illinois 60521

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An identification of the Mortgage sought to be foreclosed are as follows: (vi)

Name of Mortgagor: KEVIN M. QUINLAN and MICHELLE L. QUINLAN

Name of Mortgagee: ARCHER BANK

Date of Mortgage: June 16, 2004 as modified September 16, 2006.

Date of Recording: July 26, 2004 as modified November 24, 2006.

County where registered: Cook County, Illinois

1g Dc 6000. Kee rding Document Identification: Doc. No. 0420806002 as modified by Doc. No.

0632806000.

Holly L. Carto, Esq. MARTIN & KARCAZES, LTD. 161 N. Clark Street - Suite 550. Chicago, IL 606021 (312) 332-4550 Attorney No. 80461