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PREPARED BY:
Somercor 504, Inc.
601 S. LaSalle Street, Suite 510
Chicago, IL 60605

Doc#: 0731816001 **Fee:** \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/14/2007 08:05 AM Pg: 1 of 3

WHEN RECORDED, RETURN TO:
Somercor 504, Inc.
601 S. LaSalle Street, Suite 510
Chicago, IL 60605

SPACE ABOVE THIS LINE FOR RECORDERS USE ONLY

ASSIGNMENT OF MORTGAGE


KNOW ALL MEN BY THESE PRESENTS, that Assignor, Somercor 504, Inc. of Chicago, Illinois, in consideration of the indebtedness secured by the mortgage hereinafter mentioned, does hereby sell, assign, transfer and set over to the Small Business Administration, an agency of the United States, the mortgage dated November 7, 2007, from Ackley Holdings, LLC to Assignor, which mortgage conveys the real property described on Exhibit A hereto, and which mortgage is recorded in the Recorder's Office of the County of Cook, State of Illinois, as Document No. _____, together with all of Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee.

Assignor represents and warrants to Assignee that the unpaid principal balance on said mortgage as of today's date is \$501,000.00.

IN TESTIMONY THEREOF, Somercor has caused these presents to be duly executed this 7th day of November, 2007.

Doc#: 0731816000 **Fee:** \$34.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/14/2007 08:03 AM Pg: 1 of 6

SOMERCOR 504, INC.

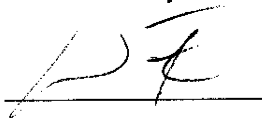
By: 
Milan Maslic
Executive Vice President

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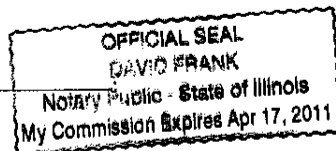
STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

The undersigned, a notary public in and for said County, in the State aforesaid, does hereby certify that Milan Maslic, personally known to me to be the same person whose name is subscribed on the original instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as Executive Vice President of said corporation pursuant to the authority given by the Board of Directors of said corporation as his free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 7th day of November, 2007.



My commission expires _____



Property of Cook County Clerk's Office

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EXHIBIT A

Legal Description:

Parcel 1:

That part of the West half of the Northeast 1/4 of Section 29 Township 40 North Range 12, East of the Third Principal Meridian described as follows:

Commencing at the point of intersection of the East line of said West 1/2 with a line drawn 10.0 feet Southeasterly of and parallel with the Southeasterly line of land conveyed to Commonwealth Edison Company per Deed recorded April 25, 1955 as Document 16215102; thence Southwesterly along said parallel line, 106.45 feet to the place of beginning of the following described tract; thence continuing Southwesterly along said parallel line, 491.618 feet; thence Southeasterly along a line perpendicular to said parallel line to a point on the East line of said West 1/2 of the Northeast 1/4 of Section 29, thence North along said East line to a point 71.177 feet South of the point of intersection of said East line with the aforescribed parallel line; thence Westerly to the herein described place of beginning, (excepting therefrom that part, if any, conveyed to the Village of Franklin Park by Deed recorded as Document 93365035) all in Cook County Illinois.

Parcel 2:

A non-exclusive perpetual easement for the benefit of Parcel 1 as set forth in Declaration of Easements recorded as Document 19550511 and created by Deed recorded as Document 21028228 for Ingress and egress.

Parcel 3:

A non-exclusive perpetual easement for the benefit of Parcel 1 as set forth in Indenture from Commonwealth Edison Company and recorded December 3, 1969 as Document 21028229 for roadway, Ingress and egress.

Common 2939-2959 Hart Drive
Address: Franklin Park, IL

PIN#: 12-29-202-023-0000
 12-29-202-024-0000