

# UNOFFICIAL COPY



Doc#: 0731817111 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/14/2007 02:02 PM Pg: 1 of 3

Document Prepared By:  
**Ronald E Meharg, 888-362-9638**  
Recording Requested By:  
**Option One Mortgage Corporation, Inc.**  
When Recorded Return To:  
**DOCX**  
**1111 Alderman Dr.**  
**Suite 350**  
**Alpharetta, GA 30005**

OPTIO	647	0021484993
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CRef#: 11/09/2007-PRef#: R062-POF  
Date: 10/10/2007-Print Batch ID: 37,536.00  
PIN/Tax ID #: 31-02-204-145-0000VOL.178  
Property Address:  
**18665 GOLF VIEW DR.**  
**HAZEL CREST, IL 60429-2421**  
ILmrsd-eR2.0 06/07/2007 2006 by DOCX LLC



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION**, whose address is **6501 Irvine Center Drive, Irvine, CA 92618**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **KARLA HOUSTON, AN UNMARRIED WOMAN**

Original Mortgagee: **OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION**

Date of Mortgage: **05/02/2006**

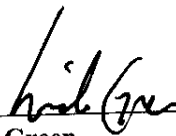
Recording Date: **06/09/2006** Document #: **0616034031** Loan Amount: **\$152,000.00**

Legal Description: **See Attached**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **11/02/2007**.

**OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION**

  
\_\_\_\_\_  
Linda Green  
Vice President

54  
P3  
W  
JH

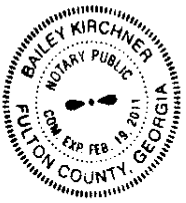
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State of **GA**  
County of **Fulton**

On this date of **11/02/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

*Bailey Kirchner*  
\_\_\_\_\_  
Notary Public



Bailey Kirchner  
NOTARY PUBLIC  
Fulton County  
State of Georgia  
My Commission Expires  
February 19, 2011

Office of Cook County Clerk's Office

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## RIDER A

Parcel 1: Lot 55 (except the West 14.80 feet thereof) and Lot 56 in Village West Cluster 5, a Subdivision of a part of a parcel of land being a part of the West 1/2 of the Northeast 1/4 and the East 1/2 of the Northwest 1/4 of Section 2, Township 35 North, Range 13, East of the Third Principal Meridian and more particularly described as follows: Commencing at a point, being the intersection of the North line of said Section 2 with the North and South center line of the Northeast 1/4; thence along said center line South 00 Degrees 26 Minutes 50 Seconds East, 1672.30 feet to a point, being the point of beginning; thence continuing along said center line South 00 Degrees 26 Minutes 50 Seconds East, 1012.03 feet to a point in the East and West center line of said Section 2; thence along said center line North 89 Degrees 59 Minutes 49 Seconds West, 1326.44 feet to a point in the East right of way of Central Park Avenue; thence along aforesaid right of way North 9 Degrees 31 Minutes 25 Seconds West, 387.78 feet to a point in the South right of way of Village Drive; thence along aforesaid right of way North 80 Degrees 28 Minutes 35 Seconds East, 108.34 feet to a point of curve; thence along a curve to the right having a radius of 950 feet a distance of 94.98 feet to a point of tangency; thence continuing along aforesaid right of way North 86 Degrees 12 Minutes 18 Seconds East, 363.28 feet to a point of curve; thence along a curve to the left having a radius of 447 feet a distance of 724.65 feet to a point of tangency; thence continuing along aforesaid right of way North 6 degrees 40 Minutes 48 Seconds West, 75.95 feet to a point; thence leaving aforesaid right of way North 89 Degrees 33 Minutes 10 Seconds East, 443.82 feet to the point of beginning, according to the plat thereof registered in the Office of the Registrar of Title of Cook County, Illinois, on December 15, 1972 as Document LR2665716 and Surveyor's Affidavit of Correction registered on October 28, 1974, as Document LR2780625, and Surveyor's Certificate of Correction registered on May 21, 1975, as Document LR2808763, all in Cook County, Illinois.

Parcel 2: Easements appurtenant to and for the benefit of Parcel 1 over Lots 130, 133 and 136 as set forth on the Plat of Village West Cluster 5, filed December 15, 1972 as Document LR2665716 and as created by Declaration of Covenants, Conditions and Restrictions made by Garden Court Townhouse Association filed April 25, 1973 as Document LR2687536 and as created by Deed from LaSalle National Bank, a national banking association, as Trustee under Trust Agreement dated January 31, 1972 and known as Trust Number 43514 to Michael D. Lewis and Ann B. Lewis, dated August 11, 1975 and filed September 18, 1975 as Document LR2830140 for ingress and egress in Cook County, Illinois.

647-0021484993 wmr

COOK, IL