

# UNOFFICIAL COPY

NAME: GALEANA, FRANCISCO  
Loan#: 18548123

ASSIGNMENT OF  
MORTGAGE

## BOX 178



Doc#: 0731835214 Fee: \$46.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/14/2007 11:23 AM Pg: 1 of 2

For and in consideration of Ten Dollars (\$10.00) and other value received, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR SOUTHSTAR FUNDING, LLC, its successors and/or assigns (hereinafter M.E.R.S., INC.), does hereby assign, transfer, convey without warranties and without recourse; set over and deliver to LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF AUGUST 1, 2006, GSAMP TRUST 2006-HE5. (hereinafter called the Assignee), its successors and assigns on 09/04/07, the following described mortgage:

Date: May 18, 2006 Amount of Debt: \$  
369,000.00

Mortgagor: FRANCISCO GALEANA  
A/K/A FRANCISCO GALEANA,  
JR.;

Mortgagee: M.E.R.S., INC. AS NOMINEE FOR  
SOUTHSTAR FUNDING, LLC, its  
successors and/or assigns

Recorded on June 6, 2006 As Document  
0615743073 In the Office of the  
Recorder/Registrar of COOK County,  
Illinois, and described as follows:

LOT 34 IN DOSE'S SUBDIVISION OF  
THE WEST 1/2 OF LOT 15 IN  
KIMBELL'S SUBDIVISION OF THE EAST  
1/2 OF THE SOUTHWEST 1/4  
AND THE WEST 1/2 OF THE SOUTHEAST  
1/4 OF SECTION 26, TOWNSHIP  
40 NORTH, RANGE 13, EAST OF THE  
THIRD PRINCIPAL MERIDIAN,  
(EXCEPT 25 ACRES IN THE NORTHEAST  
CORNER) IN COOK COUNTY,  
ILLINOIS.

Permanent Real Estate Tax Number  
13-26-329-011-0000

Commonly known as: 2431 NORTH  
LAWDALE AVENUE, CHICAGO, IL 60647

Together with all rights and interest in  
the same and the premises therein  
described and the note or obligation  
thereby secured.

To have and to Hold the same unto the  
Assignee, its successors and assigns

Cook County Clerk's Office

E. L. JOHNSON INVESTIGATIONS  
50 N. LAUREL ST. SUITE 200  
CHICAGO, IL 60610  
PH: 312.467.1234

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forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

By: *Debra Lyman*  
Certifying Officer **Debra Lyman**  
Vice President

By: *Debra Lyman*  
Certifying Officer **Debra Lyman**  
Vice President

State of Texas )  
County of Harris )

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that

Debra Bailey and Debra Lyman, Certifying Officers for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

(Notary Seal)

Notary Public *Mattie W Miller*

Prepared by & RETURN TO:

Pierce & Associates, P.C.  
1 N. Dearborn  
Suite 1300  
Chicago, IL 60602  
PB#0712006  
LIT  
Attention:

