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WHEN RECORDED RETURN TO:

ASSOCIATED LOAN SERVICES ATTN: PAYOFF DEPARTMENT 1305 MAIN STREET STEVENS POINT WI 54481

Doc#: 0731839000 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/14/2007 08:21 AM Pg: 1 of 2

October 25, 2007

ACCOUNT # 0020029471

SATISFACTION OF MORTGAGE

The undersigned Bank certifies that ine following is fully paid and satisfied: Mortgage executed by ASSOCIATED SANK-GLADSTONE NORWOOD, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 18, 1991 AND KNOWN AS TRUST NUMBER 1662, dated JUNE 25, 1997, to Bank and recorded in the office of the Register of Deeds of COOK COUNTY, ILLINO'S DOCUMENT 97463558. ·004 COUP.

RECORDED ON: JUNE 26, 1997

LEGAL DESCRIPTION: SEE ATTACHED

ASSOCIATED BANK, NA

Work Director, Loan Payoff Department

STATE OF WISCONSIN)

)SS

PORTAGE COUNTY

Before me, a Notary Public in and for said county, personally appeared Judy Alekna, as authorized agent, who acknowledged signing said instrument as said authorized agent in behalf of said corporation and by zuthority of its board of directors; and that said instrument is their free act and deed individually and as said authorized agent, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal on October 25, 2007.

BOI KREE OF WISC.

ARY PUBLIC THIS INSTRUMENT WAS DRAFTED BY

Eileen J. Flugaur/KAS Associated Loan Services 1305 Main Street Stevens Point WI 54481 Revised 09/20/05

Bonnie A. Krutza Notary Public, State Of Wisconsin My Commission Expires 05/30/10

(SEAL)

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LEGAL DESCRIPTION

LOT 11 IN BLOCK 3 IN HANSBROUGH AND HESS SUBDIVISION ON THE EAST ½ OF THE SOUTHWEST ¼ OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE HTIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office

PROPERTY ADDRESS: 1908 N. FRANCISCO

CHICAGO, ILLINOIS 60647

PROPERTY IDENTIFICATION NUMBER: 13-36-305-038-0000

RAMOS