

UNOFFICIAL COPY



Doc#: 0731839016 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/14/2007 08:38 AM Pg: 1 of 3

[Space Above this Line for Recording Data]

107-1722 eg
RELEASE DEED

Loan No. NOT KNOWN

**"FOR THE PROTECTION OF THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE RECORDER OF DEEDS
IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"**

KNOW ALL MEN BY THESE PRESENTS, That MidAmerica Bank, fsb , A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto **JERZY OWCA; MARTA OWCA AND FRANCISZKA WALASZEK** all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Records Office of COOK County, in the State of Illinois, as Document Number 90535768 and Assignment of Mortgage, recorded in the Records Office of COOK County, in the State of Illinois, as Document Number , and Modification or Subordination, recorded in the Records Office of COOK County, in the state of Illinois, as Document Number, to the premises therein described situated in the County of COOK , State of Illinois, as follows, to-wit:

LOT 4 IN BLOCK 2 IN MCCABE AND SONS PARK RIDGE CREST, BEING A SUBDIVISION OF LOT 3 IN DIVISION OF 42 ACRES OF LAND, THE WEST LINE DRAWN PARALLEL WITH THE EAST LINE THEREOF, BEING ALL OF LOT 1 IN THE ASSESSOR'S DIVISION OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 15, 1928 AS DOCUMENT NUMBER 9927835, IN COOK COUNTY, ILLINOIS.

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12

Property Street Address: 1332 S ASHLAND , PARK RIDGE IL 60068

PIN: 12-02-217-021-0000

IN WITNESS WHEREOF, The said MidAmerica Bank, fsb , has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and or Asst. Vice President, and attested by its Assistant Secretary, this 25TH day of OCTOBER A.D., 2007.

(Seal)

MidAmerica Bank fsb
BY: Rosanne Klingelhofer
Rosanne Klingelhofer - Vice President
ATTEST: Marcia Petricig
Marcia Petricig - Asst. Secretary

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STATE OF ILLINOIS

SS.

COUNTY OF DUPAGE

On, 25TH day of OCTOBER A.D., 2007 I, the undersigned, a notary public in and for said County in the State aforesaid, **DO HEREBY CERTIFY THAT:** the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MidAmerica Bank, fsb *, and **THAT THEY** appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. MB

MY COMMISSION EXPIRES: _____

Notary Public

This Instrument was prepared by:
Karen Menza
2650 Warrenville Rd
Ste. 500
Downers Grove, IL 60515

When Recorded Return to:
MidAmerica Bank, FSB.
Loan Servicing Dept.
2650 Warrenville Rd
Ste. 500
Downers Grove, IL 60515

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Ticor Title Insurance

Commitment Number: A07-1722

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 4 IN BLOCK 2 IN MCCABE AND SONS PARK RIDGE CREST, BEING A SUBDIVISION OF LOT 3 IN DIVISION OF 42 ACRES OF LAND, THE WEST LINE DRAWN PARALLEL WITH THE EAST LINE THEREOF, BEING ALL OF LOT 1 IN THE ASSESSOR'S DIVISION OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 15, 1928 AS DOCUMENT NUMBER 9927835, IN COOK COUNTY, ILLINOIS.

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