

Doc#: 0731940121 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/15/2007 02:51 PM Pg: 1 of 3

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
Retail Loan Servicing, KY2-1606
P.O. Box 11606
Lexington, KY 40576-1606
427011240178

Prepared by: Lisa Crossland

SUBORDINATION OF MORTGAGE

IN CONSIDERA (1.01) of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 0610235031, at Volume/Book and I limited in Recorder's Office, Cook County, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the
priority of its mortgage referenced above, in favor of a certain mortgage to JPMorgan Chase
Bank, N.A, its successors and assigns, executed by Stanislaw L. Barczak & Halina J. Barczak,
being dated the day of,, in 2.11 amount not to exceed \$120,000.00
and recorded in Official Record Volume, Fage, Recorder's
Office, Cook County, Illinois and upon the premises above cescribed. JPMorgan Chase Bank,
N.A., , mortgage shall be unconditionally subordinate to the mo tgage to JPMorgan Chase
Bank, N.A, its successors and assigns, in the same manner and win like effect as though the
said later encumbrance had been executed and recorded prior to the tiling for record of the
JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing
the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 30th day of October, 2007.

Randy Sese, Bank Officer

0731940121 Page: 2 of 3

UNOFFICIAL COPY

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 30th day of October, 2007, before me the Undersigned, a Notary Public in and for said State, personally appeared Randy Sese, Bank Officer, personally known to me or proved to me on the basis or satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their ca, acity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires:_

Nota /v

Of County Clart's Office NOTARY PUBLIC - ARIZONA My Comm. Expires July 23, 2011

0731940121 Page: 3 of 3

UNOFFICIAL COPY



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008398934 AH STREET ADDRESS: 600 HATLEN AVE.

CITY: MT. PROSPECT COUNTY: COOK

TAX NUMBER: 08-10-408-014-0000

LEGAL DESCRIPTION:

LOT 40 IN COLONIAL HEIGHTS, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED MAY 27, 1960 AS DOCUMENT LR1923990, IN COOK COUNTY, ILLINOIS

DSO 11/06/07