

UNOFFICIAL COPY

NAME: CHAVARRIA, DELFINO



0731942093

ASSIGNMENT OF
MORTGAGE

BOX 178

Doc#: 0731942093 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/15/2007 12:57 PM Pg: 1 of 2

For and in consideration of Ten Dollars (\$10.00) and other value received, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR AMERICA'S WHOLESale LENDER, its successors and/or assigns (hereinafter M.E.R.S., INC.), does hereby assign, transfer, convey without warranties and without recourse; set over and deliver to COUNTRYWIDE HOME LOANS, INC.. (hereinafter called the Assignee), its successors and assigns, on 10/11/07, the following described mortgage:

Date: April 18, 2003 Amount of Debt: \$ 155,500.00

Mortgagor: DELFINO CHAVARRIA

Mortgagee: M.E.R.S., INC. AS NOMINEE FOR AMERICA'S WHOLESale LENDER, its successors and/or assigns

Recorded on May 8, 2003 As Document 0312851328 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

LOT 19 IN BLOCK 11 IN SECOND ADDITION TO LEYDEN GARDENS, BEING A SUBDIVISION OF THE EAST 2/3 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPT THE EAST 1/2 OF THE WEST 2/3 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SAID NORTHEAST 1/4) IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 12-33-213-002-0000

Commonly known as: 2151 EMERSON AVENUE, MELROSE PARK, IL 60164

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

CFP

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MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC. ("MERS")

By: *David Sunlin*
Certifying Officer
DAVID SUNLIN, SR. VICE PRESIDENT

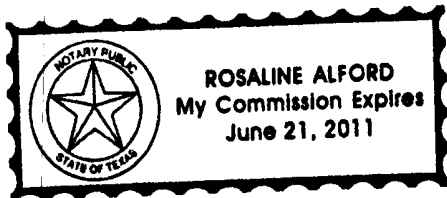
By: *Micall Bachman*
Certifying Officer
MICALL BACHMAN, VICE PRESIDENT

State of TEXAS)
ss.)
County of COLLIN)

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that **DAVID SUNLIN, SR. VICE PRESIDENT** and **MICALL BACHMAN, VICE PRESIDENT**, Certifying Officers for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

(Notary Seal)

Rosaline Alford
Notary Public



Prepared by & RETURN TO:

Pierce & Associates, P.C.
1 N. Dearborn
Suite 1300
Chicago, IL 60602
PP#0715424
CFP
Attention: