NAME: DAVIS ROLAND Loan# 0155575988

## ASSIGNMENT OF MORTGAGE

For and in consideration of Ten Dollars (\$10.00) and other value received from Wells Fargo Bank, N.A. as authorized agent does hereby assign, transfer, convey without warranties and without recourse; set over and deliver to U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CMLTI 2007-WFHE2.

Doc#: 0731942100 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/15/2007 01:06 PM Pg: 1 of 2

(hereinafter called the Assignee its successors and assigns, the following described mortgage:

Date: September 27, 2000

Amount of Debt: \$498,750.00

Mortgagor:

ROLAND PAVIS: Mortgagee: WELLS FARGO BANK, M.A.

Recorded on October 17, 2006

As Document 0629042053

In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

LOT 4 IN H. C. SEAMAN'S RESUBDIVISION OF LOTS 1 AND 2 AND LOT 3 (EXCEPT THE SOUTH 25 FEET THEREOF) IN ATKINSON'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 4 IN BUSBY'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 20-10-121-004 Commonly known as: 207 EAST 50TH STREET, CHICAGO, IL 60615

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

IN WITNESS WHEREOF, the undersigned on November 7, 2007, has set their hand and seal for and on behalf of Wells Fargo Bank, N.A.

(CORPORATE SEAL)

100 poto Elizabeth Mathis, VP of Loan Documentation

Wells Fargo Bank, N.A.

Anita Antonelli,

0731942100 Page: 2 of 2

## **UNOFFICIAL COPY**

The Undersigned, a Notary Public in and for York County, State of South Carolina, does hereby certify that Anita Antonelli and Elizabeth Mathis the Authorized Agents of Wells Fargo Bank, N.A. as authorized agents appeared before me this day and personally acknowledged that they are duly authorized to execute this Assignment of Mortgage, and that they are informed as to the contents, signed, sealed and delivered the foregoing Assignment of Mortgage as their free and voluntary act.

Given under my hand and notarial seal this 7th day of November, 2007.

(Notary Seal)

**Notary Public** 

Prepared by & RETURN ? C: Pierce & Associates, P.C. 1 N. Dearborn **Suite 1300** Chicago, IL 60602 PB#0710226 BA

Attention:

Ox Cook County Clark's Office