

# UNOFFICIAL COPY



NAME: CUSTARDO, CONSTANCE M.  
Loan#: 0601619309-FNF

Doc#: 0731942109 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/15/2007 01:25 PM Pg: 1 of 2

ASSIGNMENT OF  
MORTGAGE

## BOX 178

For and in consideration of Ten Dollars (\$10.00) and other value received, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR FOREST PARK NATIONAL BANK & TRUST CO., its successors and/or assigns (hereinafter M.E.R.S., INC.), does hereby assign, transfer, convey without warranties and without recourse; set over and deliver to GMAC MORTGAGE, LLC. (hereinafter called the Assignee), its successors and assigns, on 10/10/07, the following described mortgage:

Date: July 26, 2006 Amount of Debt: \$ 417,000.00

Mortgagor: CONSTANCE M. CUSTARDO A/K/A CONNIE M. CUSTARDO;

Mortgagee: M.E.R.S., INC. AS NOMINEE FOR FOREST PARK NATIONAL BANK & TRUST CO., its successors and/or assigns

Recorded on August 9, 2006 As Document 0622105268 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

LOT 5 IN DAVID GOWAY'S SUBDIVISION OF THAT PART OF BLOCK 5 IN JOSEPH K. DUNLOP'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND THAT PART OF THE EAST 1/3 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 LYING SOUTHEAST OF THE CENTER OF DES PLAINES AVENUE OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING ON THE WEST LINE OF SAID BLOCK 5 AT A POINT 100 FEET SOUTH OF THE NORTHWEST CORNER OF BLOCK 5; THENCE SOUTHERLY ON THE WEST LINE OF SAID BLOCK 5, 277.88 FEET TO THE SOUTHWEST CORNER THEREOF; THENCE EASTERLY ON THE SOUTH LINE OF SAID BLOCK 5, 376.04 FEET TO THE SOUTHEAST CORNER THEREOF; THENCE NORTHERLY ON THE EAST LINE OF SAID BLOCK 5, 188.95 FEET; THENCE WESTERLY ON A LINE PARALLEL WITH THE SOUTH LINE OF SAID BLOCK 5 TO A POINT 197.1 FEET WEST OF THE EAST LINE THEREOF; THENCE NORTHERLY ON A LINE PARALLEL WITH THE EAST LINE OF SAID BLOCK 5 TO A POINT 100 FEET SOUTH OF THE NORTH LINE OF BLOCK 5; THENCE WESTERLY ON A LINE PARALLEL WITH THE NORTH LINE OF SAID BLOCK 5, 179.1 FEET TO THE PLACE OF BEGINNING; ACCORDING TO THE PLAT OF SAID DAVID GOWAY'S SUBDIVISION REGISTERED IN THE REGISTRAR OF TITLES OF COOK COUNTY AS DOCUMENT NUMBER 1612353.

Permanent Real Estate Tax Number 15-13-302-024-0000  
Commonly known as: 827 LATHROP AVENUE, FOREST PARK, IL 60130

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

GM

MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC. ("MERS")

# UNOFFICIAL COPY

By: [Signature]  
 Certifying Officer

By: [Signature]  
 Certifying Officer

State of Pennsylvania )  
 County of <sup>SS</sup> Montgomery County )

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that Jeff Stephan and John Kerr, Certifying Officers for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

(Notary Seal)

[Signature]  
 Notary Public

COMMONWEALTH OF PENNSYLVANIA  
 Notarial Seal  
 Nikole Shelton, Notary Public  
 Horsham Twp., Montgomery County  
 My Commission Expires Aug. 11, 2010  
 Member, Pennsylvania Association of Notaries

Prepared by & RETURN TO:

\_\_\_\_\_  
 Pierce & Associates, P.C.  
 1 N. Dearborn  
 Suite 1300  
 Chicago, IL 60602  
 PB#0714570  
 GM  
 Attention:

Property of Cook County Clerk's Office