



Doc#: 0731955007 Fee: \$18.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/15/2007 12:11 PM Pg: 1 of 2

STATE OF ILLINOIS )  
COUNTY OF COOK SS

Your Builders, Inc.  
Claimant  
-VS-  
Jagbir Ahuja & Shona Ahuja & George  
Hiller & Son, Inc. & CCO Mortgage  
Corp. & American Chartered Bank &  
& Unknown Owners

Defendant

(Reserved for Recorder's Use Only)

NOTICE AND CLAIM FOR LIEN IN AMOUNT OF \$ 15,000.00 (fifteen thousand and 00/100 dollars)

The Claimant Your Builders, Inc.

of 6411 Coachlight, Crystal Lake IL 60012 County of McHenry State of Illinois hereby file \$ \_\_\_\_\_ a notice  
and Claim for Lien against George Hiller & Son, Inc.

Contractor of 3909 N. Spring Grove Rd., McHenry IL 60050 County of McHenry State of Illinois,  
and Jagbir Ahuja & Shona Ahuja & CCO Mortgage Corp. & American Chartered Bank & Unknown Owners  
owner of 28 Star Lane, South Barrington IL 60010

County of Cook State of Illinois

That on the 26th day of October 2006 said last named person  
were \_\_\_\_\_ the owner \$ \_\_\_\_\_ of the following described land

in the County of Cook State of Illinois to wit: LOT 26 IN FINAL PLAT OF  
MAGNOLIA POINTE OF SOUTH BARRINGTON A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 34,  
TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS

in Section 34 Township 42 NORTH Range 9 EAST and George Hiller  
& Son, Inc. was \_\_\_\_\_ the Contractor \_\_\_\_\_ for the improvement thereof.

PERMANENT INDEX NUMBER 01-34-404-020-0000

Property Address 28 Star Lane, South Barrington IL 60010

That on the 3rd day of May 2006 said Contractor \_\_\_\_\_  
made a subcontract with the Claimant \_\_\_\_\_ to (1) do framing, trims

for and in said improvement, and that. on the 17th day of August 2007

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the Claimant \_\_\_\_\_ completed thereunder (2) All work to be required to be done under the contract to the sum of \$138,800.00 (one hundred thirty eight thousand eight hundred and 00/100 dollars)

\*That, at the special instance and request of said Contractor \_\_\_\_\_, the Claimant \_\_\_\_\_ furnished extra and additional materials at and extra and additional labor on said premises of the value of S None as fully set forth in an account thereof herewith filed and made part hereof, marked Exhibit \_\_\_\_\_ and did complete the same on the \_\_\_\_\_ day of \_\_\_\_\_ A.D. 20 \_\_\_\_\_

~~That neither said owner, nor his agent, architect or superintendent can, upon reasonable diligence, be found in said County so as to serve upon either of them personally a notice hereof in accordance with the statute in such cases made and provided.~~

That said Contractor \_\_\_\_\_ entitled to credits on account thereof as follows \$ 123,800.00 (one hundred twenty three thousand eight hundred and 00/100 dollars)

leaving due, unpaid and owing to the Claimant \_\_\_\_\_ after allowing all credits, the sum of S 15,000.00 for which, with interest, the Claimant \_\_\_\_\_ claim a lien on said land and improvements, against said Contractor \_\_\_\_\_ and owner S \_\_\_\_\_

Signature Robert Gorski  
**Robert Gorski, President of Your Builders, Inc**  
(If a firm, sign firm name.)

(1) State what the claimant \_\_\_\_\_ was to do (2) "All required said contract to be done:" or "delivery of materials to the value of S \_\_\_\_\_, ' or "labor to the value of S \_\_\_\_\_ ' as fully set forth in an account thereof, herewith filed and made part hereof, marked Exhibit \_\_\_\_\_

\* if extras, fill out: if no extras, strike out.

Mail to:

Name Greystone Recovery Group, Corp  
Address 6150 N. Milwaukee Avenue  
City Chicago IL 60646 TEL. (773) 467-1600

This instrument prepared by:

Name Greystone Recovery Group, Corp  
Address 6150 N. Milwaukee Avenue  
City Chicago IL 60646 TEL. (773) 467-1600

STATE OF ILLINOIS  
COUNTY OF COOK ) SS

The Affiant Robert Gorski,

being first duly sworn on oath deposes and says, that he is President of Your Builders, Inc.

of the Claimant \_\_\_\_\_ that he has read the foregoing notice and Claim for Lien, knows the contents thereof, and that all the statements therein contained are true.

Subscribed and sworn to before me this 16th day of November A.D. 2007



Joanna K. Kmiec  
Notary Public

NOTICE THIS DOCUMENT IS SENT FOR THE PURPOSE OF COLLECTING A CONSUMER DEBT.