

UNOFFICIAL COPY**AFTER RECORDING**

MAIL THIS INSTRUMENT TO :

NAME AMERICAN GENERAL
 ADDRESS 7414 N. WESTERN
 CITY CHICAGO, ILLINOIS, 60645
 DATE 10/05/07 INITIALS YAA

DOCUMENT # 0634949117

**RELEASE DEED
 BY CORPORATION**

From:

AMERICAN GENERAL FINANCIAL SERVICES

To:

PIN #14-17-104-030-1006

ADDRESS:4731 N.MALDEN

CHICAGO , IL 60640

LEGAL DESCRIPTION:

UNIT 2S IN THE 4731-33 MALDEN CONDOMINIUM AS DELINEATED
 ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 139 IN SHERIDAN DRIVE SUBDIVISION OF THE NORTH $\frac{3}{4}$ OF
 THE EAST $\frac{1}{2}$ OF THE NORTHWEST $\frac{1}{4}$ WITH THAT PART OF THE WEST $\frac{1}{2}$ OF THE NORTH-
 WEST $\frac{1}{4}$ LYING NORTH OF THE SOUTH 800 FEET AND EAST OF GREEN BAY ROAD IN
 SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDI-
 AN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE
 DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0020182336 TOGETHER
 WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK
 COUNTY, ILLINOIS ALSO THE EXCLUSIVE RIGHT TO THE USE OF S-4 AND P-3, LIMITED
 COMMON ELEMENTS AS DELINEATED ON THE DECLARATION AND SURVEY AFORE-
 SAID