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Doc#: 0731903049 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 11/15/2007 11:59 AM Pg: 1 of 2

RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, THAT THE American General Financial Services , Inc. A Corporation existing under the raws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the recept whereof is hereby confessed, does hereby Remise, Convey,Release and Quit-Claim unto PATRICK NOLAN the county of COOK and state of Illinois, all the right , title , interest, claim or demand what-soever it may have acquired in, through or by a certain mortgage deed bearing date of the 15 day of DECEMBER , .A.D.., 2006 and recorded in the Recorder's office of COOK county, in the State of Illinois, as document 0634949117 to the premises therein described situated in the County of COOK and State of Illinois. In Testimony whereof , The said LIZANDRIA BORRAS beath here unto caused his seal to be affixed as a lawful agent and attorney and attested by him AND duly acting for said this 05 day of OCTOBER ,2007

	AMERICAN GENERAL FINANCIAL SERVICES
В	UZANDRIA BORRAS TOTALO CAL
	Attorney in Fact
<u>COOK</u> COUNTY)	s.
duly authorized to execute the edged that as such Attorney-in tion pursuant to authority and part ary act and deed for the uses	in and for said County in the state aforesaid, do here's certify that personally known to me to be the Attorney-in-fact of the corporation, having been foregoing Release of Mortgage, Did appear before me this day in person and acknowle-Fact he signed, sealed and delivered said instrument as Attorney-in-Fact for said Corporation of attorney given by said corporation having executed the same as his free and voluntary purposes therein set forth. en this 05 day of OCTOBER , 2007
My Commission expires:	AMERICAN GENERAL FINANCIAL SERVICES
08/10/08 "OFFICIAL SEAL"	KAREN HARBIN
Karen Harbin Notary Public, State of Illinois My Commission Exp. 08/10/2008	- Karen dar bir
This instrument prepared by Of	YASMINE ANDRADE AMERICAN GENERAL FINANCIAL SERVICES INC. 7414 N. WESTERN, CHICAGO, ILLINOIS 60645

The part

0731903049 Page: 2 of 2

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AFTER RECORDING MAIL THIS INSTRUMENT TO:

NAME AMERICAN GENERAL CONTRACTOR OF THE STATE OF THE STAT
ADDRESS 7414 N. WESTERN
CITY CHICAGO, ILLINOIS, 60645
DATE 10/05/07 INITIALS YAA
To Angel State Sta
DOCUMENT # <u>0634949117</u>
RELEASE DEED
_ :
BY CORPORATION
From:
AMERICAN GENERAL FINANCIAL SERVICES
:
To:
$O_{\mathcal{E}}$

PIN #14-17-104-030-1006 ADDRESS:4731 N.MALDEN LEGAL DESCRIPTION:

CHICAGO, IL 60640

UNIT 2S IN THE 4731-33 MALDEN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED RFAL ESTATE:

LOT 139 IN SHERIDAN DRIVE SUBDIVISION OF THE NORTH ¾ OF THE EAST ½ OF THE NOR THWEST ¼ WITH THAT PART OF THE WEST ½ OF THE NORTHWEST ¼ LYING NORTH OF THE SOUTH 800 FEET AND EAST OF GREEN BAY ROAD IN SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00201823:36 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS ALSO THE EXCLUSIVE RIGHT TO THE USE OF S-4 AND P-3, LIMITED COMMON ELEMENTS AS DELINEATED ON THE DECLARATION AND SURVEY AFORESAID