

Document Prepared by: ILMRSP-6 02/01/07

Loren Adkins
Address: 4801 FEDERICA STREET,
OWENSBORO, KY 42304
When recorded return to:
HARRY BRENDA MCDONALD
40 WINDSONG DR
HAWESVILLE KY 42348



Doc#: 0731906101 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/15/2007 11:37 AM Pg: 1 of 2

Loan #: 7890645406
Investor Loan #: 293697191
PIN/Tax ID #: 17042240471100
Property Address:
1221 N DEARBORN 202-N
CHICAGO, IL 60610-

Property of Cook County

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, U.S. BANK NA, whose address is 4801 FEDERICA STREET, OWENSBORO, KY 42304, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): YUHONG GAN, (UNMARRIED)

Original Mortgagee: U.S. BANK NA

Loan Amount: \$78,100.00 Date of Mortgage: 09/10/2002

Date Recorded: 02/14/2003 Document #: 0030216817

Legal Description: SEE ATTACHED LEGAL

and recorded in the official records of COOK County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 10/26/2007.

Laurie Castlen
Mortgage Documentation Officer

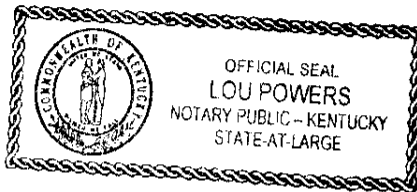
Michelle Clark
Mortgage Documentation Officer

State of KY County of DAVIESS

On this date of 10/26/2007, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named Michelle Clark and Laurie Castlen, known to me (or identified to me on the basis of satisfactory evidence) that they are the Mortgage Documentation Officer and Mortgage Documentation Officer respectively of U.S. BANK NA, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Lou Powers
My Commission Expires: 11/13/2010



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S.E.
P.S.
11/15/07
D.W.

UNOFFICIAL COPY



TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000490732 OC

STREET ADDRESS: 1221 N DEARBORN

CITY: CHICAGO

COUNTY: COOK COUNTY

UNIT 202N

TAX NUMBER: 17-04-224-047-1100

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 202-N IN THE TOWERS CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE:

PARCEL A: THE SOUTHWEST 1/4 OF LOT 2 (EXCEPT THAT PART THEREOF, TAKEN OR USED FOR ALLEY), IN BRONSON'S ADDITION TO CHICAGO, IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL B:

LOTS 2 AND 3 (EXCEPT THAT PART OF SAID LOTS, TAKEN OR USED FOR ALLEY), IN THE SUBDIVISION OF LOT 1, IN BRONSON'S ADDITION TO CHICAGO, IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL C:

LOT 6 IN THE SUBDIVISION OF THE WEST 1/2 OF LOTS 4, 5, AND 6 IN THE SUBDIVISION OF LOT 1 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25169127; TOGETHER WITH THE EXCLUSIVE RIGHT TO USE PARKING SPACE NUMBER 80, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE ABOVE DESCRIBED SURVEY OF THE PARCEL; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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