

PREPARED BY:
LASALLE BANK NA
4747 WEST IRVING PARK ROAD
Chicago IL 60641

WHEN RECORDED MAIL TO:
LASALLE BANK NA
COLLATERAL SERVICES
4747 WEST IRVING PARK ROAD
Chicago IL 60641

SUBMITTED BY: LYNDI SMITH

Loan Number: 20507301071424

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, LASALLE BANK NA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): BARBARA L ONOFKIO SINGLE
Original Mortgagee(S): LASALLE BANK NA
Original Instrument No: 0413329323 Date of Note: 05/03/2004 Original Recording Date: 05/12/2004
Property Address: 3133 S MICHIGAN AVE CHICAGO, IL 60616-3814

Legal Description:

PARCEL 1; UNIT NO. 3133 IN THE MICHIGAN INDIANA PLACE CONDOMINIUM (AS HEREINAFTER DESCRIBED) TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, WHICH UNIT AND COMMON ELEMENTS ARE COMPRISED OF: (A) THE LEASEHOLD ESTATE (SAID LEASEHOLD ESTATE BEING DEFINED IN PARAGRAPH 1 (H) OF THE CONDITION AND STIPULATIONS OF THE POLICY) CREATED BY THE INSTRUMENT HEREIN REFERRED TO AS THE LEASE, EXECUTED BY: ILLINOIS INSTITUTE OF TECHNOLOGY, AN ILLINOIS NOT-FOR-PROFIT CORPORATION, AS LEASE, EXECUTED BY: ILLINOIS INSTITUTE OF TECHNOLOGY, AN ILLINOIS NOT-FOR-PROFIT CORPORATION, AS LESSOR, AND MICHIGAN PLACE LLC, AN ILLINOIS LIMITED LIABILITY COMPANY, AS LESSEE, DATED DECEMBER 7, 1999, WHICH LEASE WAS RECORDED FEBRUARY 29, 2000 AS DOCUMENT # 0026064432 WHICH ASSIGNMENT THERETO RECORDED JANUARY 16, 2002 AS DOCUMENT NUMBER0020064432 WHICH LEASE DEMISES THE LAND (AS HEREINAFTER DESCRIBED) FOR A TERM OF YEARS ENDING DECEMBER 31, 2098 (EXCEPT THE BUILDINGS AND IMPROVEMENTS LOCATED ON THE LAND); AND (B) OWNERSHIP OF THE BUILDINGS AND IMPROVEMENTS LOCATED ON THE FOLLOWING DESCRIBED LAND: CERTAIN PARTS OF BLOCK 1 IN CHARLES WWALKER'S SUBDIVISION OF THAT PART N OF THE S 60 ACRES OF THE W 1/2 OF THE NW 1/4 OF SECTION 34, TWP 39 N, RANGE 14 E OF THE 3RD PM, IN COOK COUNTY, ILLINOIS. AS DEFINED ON A SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDES AS DOC # 0010205852, AS AMENDED FROM TIME TO TIME, ALL IN COOK COUNTY, ILLINOIS.

Pin #: 17-34-102-002-0000

County: Cook County, State of IL

IN WITNESS WIIEREOF, the undersigned has caused this instrument to be executed on this date of 11/14/2007.

LASALLE BANK NA



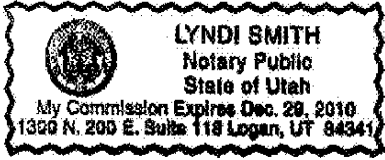
By: Hayley Nielsen
Title: VICE PRESIDENT LOAN DOCUMENTATION

State of Utah }
City/County of Cache }

This instrument was acknowledged before me on 11/14/2007 by Hayley Nielsen, AUTHIORIZED OFFICER of LASALLE BANK NA, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

UNOFFICIAL COPY



A handwritten signature in black ink, appearing to read "Lyndi Smith".

Notary Public: Lyndi Smith
My Commission Expires:
12/29/2010
Resides in: LOGAN

Property of Cook County Clerk's Office