

SATISFACTION OF MORTGAGE

When recorded Mail to: Saxon Mortgage Services, Inc. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

L#:2000179134

The undersigned certifies that it is the present owner of a mortgage made by MICHELE RYAN AND JOSEPH RYAN to MORTGAGE ELECTROPIC REGISTRATION SYSTEMS, INC. bearing the date 06/14/2006 and recorded in the office of the Recorder or Registrar of Tiles of COOK County, in the State of Illinois in Book Page as Document Number 0617326204

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

See Exhibit A

known as: 9803 SORENG AVE. SCHILLER PARK, JL 60176

PIN# 12-21-222-024

dated 11/14/2007

MORTGAGE ELECTRONIC REGISTRATION SYSTE'MS, INC. ('MERS') AS NOMINEE FOR ACCREDITED HOME LENDERS, INC.

CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 11/14/2007 by CPYSTAL MOORE the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR ACCREDITED HOME LENDERS, INC. on behalf of said CORPORATION.

Bryan J. 69/ Notary Public: Comyn. Expires 07/01/2011 BRYAN J. BLY

(% vry Public - State of Floride

Commission Expires Jul 1, 2011

Corumination Expires Jul 1, 2011

Bonded Trought Lond Notary Asen.

Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MINIMUM III III III SMSRC 8248291 100176106052413201 MERS PHONE 1-888-679-MERS

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UNOFFICIAL COPY

Loan No: 2000179134

'EXHIBIT A'

PARCEL 1: THE EAST 19.50 FEET ON THE WEST 64.00 FEET OF LOT 1 IN EDEN GARDENS SUBDIVISION, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COPK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS AS ESTABLISHED ON THE PLAT OF SUBDIVISION RECORDED AS DOCUMENT 18553086 AND INCORPORATED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 18735868 AND AS CREATED BY DEED TO EDEN NC. NTY, ILL

ODORATION

COLINIA

CLORES

OFFICE GARDENS, INC. AND RECORDED AS DOCUMENT 18759792 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.