SATISFACTION OF MORTGAGE

When recorded Mail to: CHASE MANHATTAN MORTGAGE CORP C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

L#:4800285314

The undersigned certifies that it is the present owner of a mortgage made by MOHAMMED MANSOOR AND HAFIZA BEGUM to MORTGAGE ELECZRONIC REGISTRATION SYSTEMS, INC. bearing the date 05/13/2003 and recorded in the office of the Recorder or Registrar of Tables of COOK County, in the State of Illinois in Book Page as Document Number 0315047014

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOTS 23, 24 AND 25 IN WITTBOLD'S 4T'.I. ADDITION TO KENILWORTH HIGHLANDS, IN THE SOUTH EAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 12, FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

known as: 7248 N. KILDARE AVENUE LINCOLN VC OD, IL 60712 PIN# 10-27-425-016-0000 AND 10-27-425-017-0000 AND 10-27-425-018-0000, VOL. 0125

dated 11/14/2007

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR BANK ONE, N.A.

CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 11/14/2007 by CRYSTAL MOORE the VICE PRESIDENT of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR BANK ONE, N.A.** on behalf of said CORPORATION.

Bryan J. Bly Notary Public: Com/n. Expires 07/01/2011 BRYAN J. BLY

restary ""C - State of Florida

My Co: imissic : Expires Jul 1, 2011

Commissic : # 00 891055

Bonded Through ** Alonal Notary Assn.

Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.