

Recording Requested By:  
**Fremont Investment and Loan**  
Prepared By: **Crystal Jennings**  
**888-603-9011**

When recorded mail to:  
**First American CoreLogic**  
**450 E. Boundary St**  
**Attn: Release Dept.**  
**Chapin, SC 29036**



Case Nbr: **4946652**      **12/1/2007**

Ref Number: **70 0171640**

Tax ID: **16-04-119-030-0000**

Property Address:

**1322 N. LOCKWOOD AVE**  
**CHICAGO, IL 60651**

IL0v2-RM

11/12/2007

This space for Recorder's use

MIN #: 1001944-7000171640-5

MERS Phone #: 888-679-6377

**SATISFACTION OF MORTGAGE**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** acting solely as nominee for **Fremont Investment and Loan**, the present holder of the Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Beneficiary: **FREMONT INVESTMENT & LOAN**

Borrower(s): **JOHN L. COLEMAN, JR. AND BELINDA COLEMAN, HIS WIFE, IN JOINT TENANCY**

Date of Mortgage: **10/19/2005**      Original Loan Amount: **\$210,000.00**

Recorded in Cook County, IL on: **10/26/2005**, book N/A, page N/A and instrument number **0529905317**

Property Legal Description:

**LOT 12 IN BLOCK 7, IN AUSTIN PARK SUBDIVISION BEING A SUBDIVISION IN THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **11/12/2007**



**COLEMAN**

**13552027**

**IL**

**FIRST AMERICAN LENDERS ADVANTAGE  
RELEASE**



**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** acting solely as nominee for **Fremont Investment and Loan**

By:

**DeeAnn Sligh, Vice President**

# UNOFFICIAL COPY

State of South Carolina, County of Lexington

On 11/12/2007, before the undersigned Notary Public, personally appeared **DeeAnn Sligh, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. acting solely as nominee for Fremont Investment and Loan** personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.  
Witness my hand and official seal.

*Frances Y. King*  
\_\_\_\_\_  
Notary Public  
*Frances Y. King*

**FRANCES Y. KING**  
Notary Public  
State of South Carolina  
My Commission Expires June 21, 2010

Property of Cook County Clerk's Office