

UNOFFICIAL COPY

**PARTIAL RELEASE  
RELEASE OF MORTGAGE OR  
TRUST DEED**

**BY CORPORATION (ILLINOIS)**

*MJ 12/397 5/20*  
**FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORD-ER OF DEEDS OR  
THE REGIS-TRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.**



Doc#: 0731909015 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/15/2007 10:08 AM Pg: 1 of 2

LOAN NUMBER # 7227733  
BRANCH 152 / CRE

**KNOW ALL MEN BY THESE PRESENTS**, That **MB Financial Bank, N.A.**, a National Banking Association, of the County of **Cook** and State of Illinois, its successor and assigns, for and in consideration of the payment of the indebtedness secured by the **Construction Mortgage, Assignment of Leases and Rents, And Security Agreement, AND Modification of Construction Mortgage and Other Security Documents**, herein after described, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto **2472 W. Foster LLC** their legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain **Construction Mortgage, Assignment of Leases and Rents, And Security Agreement, AND Modification of Construction Mortgage and Other Security Documents**, bearing the dates of **March 31, 2005, AND January 17, 2006, respectively**, and recorded in the Recorder's Office of **Cook County**, in the State of **Illinois**, on **October 11, 2005, AND February 10, 2006, respectively**, as Document No. **0528434014 AND Doc. No. 0604127046, respectively, (Partial Release)** to the premises therein described as follows, situated in the County of **Cook**, in State of **Illinois**, to wit:

**PARTIAL RELEASE:**

UNIT 402 AND P-33. TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTERST IN THE COMMON ELEMENTS IN LINCOLN CENTER CONDOMINIUMS AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0632606059, IN THE NORTHEAST  $\frac{1}{4}$  OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRICIPAL MERIDIAN, IN COOK COUNTY, IL.

Together with all the appurtenances and privileges thereunto belonging or appertaining;

ADDRESS (ES) OF PREMISES: 2472 WEST FOSTER UNIT 402, CHICAGO, IL 60625

PERMANENT REAL ESTATE INDEX NUMBER(S): 13-12-233-005-0000, **(PARTIAL RELEASE)**

This instrument was prepared by: MB Financial Bank, N.A., 6111 North River Road Rosemont, IL 60018.  
PREPARED BY STEPHANIE BANNOS

# UNOFFICIAL COPY

Witness our hands, this 18th day of **June**, 2007.

**MB Financial Bank, N.A.**

By: *William Ber*  
William Ber, VP

By: *Matt Robertson*  
Matthew T. Robertson, Commercial Banking Officer

Acknowledgements:

STATE OF ILLINOIS

COUNTY OF COOK

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I, THE UNDERSIGNED, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that WILLIAM BER, VP of MB Financial Bank, N.A. and MATT ROBERTSON, CBO of MB Financial Bank, N.A., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument, pursuant to authority given by the Board Directors of said corporation, as their own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 18 day of JUNE, 2007;

*[Signature]*  
Notary Public



My Commission Expires: 3/13/11