## **UNOFFICIAL COPY**

**FOR** THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER **OF DEEDS** OR THE **OF** REGISTRAR WHOSE TITLES IN THE **OFFICE MORTGAGE** OR **DEED OF TRUST WAS** FILED.



Doc#: 0731913070 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 11/15/2007 02:28 PM Pg: 1 of 3

Loan No. 19675+3384

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of an payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledge, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto RICHARD RIMBO AND SUSAN RIMBO, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 30, 2003, and recorded on May 19, 2002, in Volume/Book Page Document 0313949060 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 22292220550000 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 741 MCCARTHY ST, LEMONT, IL, 60439

Witness my hand and seal 10/26/07.

MORAGAGE REFECTRONIC REGISTRATION SYSTEMS, INC.

MONICA'R COULBERSON

Vice President

IL00.DOC 08/06/07 59 13 mg

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## **UNOFFICIAL COPY**

State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that MONICA R COULBERSON, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 10/26/07.

VIČKI Č KNIGHT EN/- 34231

Notary Public

Lifetime Commission

Prepared by: TONI JENKINS Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025 Monroe, LA 71203

Min: 100052599926026572

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1967543384

County of: COOK COUNTY
Investor No: 548
Outbound Date: 10/23/07
Investor Loan No: 757723268



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## **UNOFFICIAL COPY**

LOT 27 AND THE SOUTH 1/2 OF LOT 28 IN BLOCK 8, IN MCCARTHY AND HUSTON'S ADDITION TO JASNAGORA, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 29 AND PART OF THE SOUTH EAST 1/4 OF SECTION 20 ALL IN TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Proporty of Cook Colling Clark's Office