## **UNOFFICIAL COPY**

**FOR** THE **PROTECTION** OF THIS THE OWNER, RELEASE SHALL BE WITH THE FILED RECORDER **OF** THE **DEEDS** OR REGISTRAR OF TITLES IN WHOSE THE **OFFICE** MORTGAGE OR **DEED OF TRUST WAS** FILED.

9/31913896

Doc#: 0731913086 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 11/15/2007 02:31 PM Pg: 1 of 2

Loan No. 18271/7300

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MFN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REN ISE RELEASE, CONVEY, and QUIT CLAIM unto LUCILLE WRIGHT, its/his/hers/their, heirs, legal representative, and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of January 5, 2007, and recorded on January 16, 2007, in Volume/Book Page Docur ent 0701636344 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 16162190560000

LOT ONE (1) IN CARTER H. HARRISON'S SUBDIVISION OF LOTS TWENTY (20) AND TWENTY ONE (21) IN SCHOOL TRUSTEE'S SUBDIVISION OF THE NORTH PART OF SECTION SIXTEEN (16) TOWNSHIP THIRTY NINE (39), RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or apperturing.

Address(es) of premises: 4854 WEST VAN BUREN S, CHICAGO, IL, 60644

Witness my hand and seal 10/29/07.

JPMORGAN CHASE BANK, N.A.

LEE A. FURTADO

Vice President

IL00.DOC 08/06/07 5 Police

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## **UNOFFICIAL COPY**

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that LEE A. FURTADO, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 10/29/07.

KAREN LITTLETON - 80247

Notary Public

LIFETIME COMMISSION

Prepared by: MARILYN HILI Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025 Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1827172300

County of: COOK COUNTY
Investor No: K13
Outbound Date: 10/23/07
Investor Loan No: 770859004

