

UNOFFICIAL COPY



Doc#: 0731918071 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/15/2007 02:57 PM Pg: 1 of 3

INTEGRA BANK N.A.

TRUSTEE'S DEED

1) gnt # 06-0969

The above space is for the recorder's use only

THIS INDENTURE, made this 3RD day of OCTOBER 2007 between INTEGRA BANK N.A., duly authorized to accept and execute trusts within the State of Illinois, not personally but but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said Bank in pursuance of a certain trust agreement dated the 1ST day of JULY, 2005, and known as Trust Number 05-093, party of the first part, and ROBERT MALIK, a single man parties of the second part.

Address of Grantee(s): 4245 N. LINCOLN AVE., UNIT 3, CHICAGO, IL 60618
WITNESSETH, that said party of the first part, in consideration of the sum of Ten dollars (\$10.00), and other good and valuable considerations in hand paid, does hereby Quit Claim and convey unto said parties of the second part, the following described real estate, situated in COOK County, Illinois, to-wit:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART THEREOF

Address of Real Estate: 4245 N. LINCOLN AVE., UNIT 3, CHICAGO, IL 60618
Permanent Index Number: 14-18-313-005-0000

Together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD the same unto said parties of the second part, and to the proper use, benefit and behoof forever of said party of the second part

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling.

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IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by its _____ Trust Officer and attested by its COMMERCIAL LOAN OFFICER _____ Trust Officer, the day and year first above written.

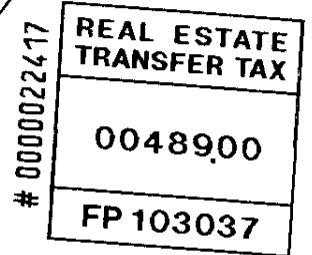
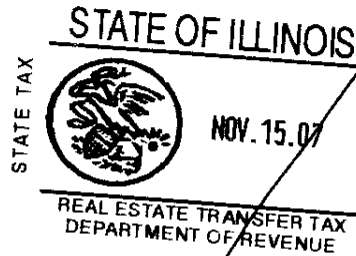
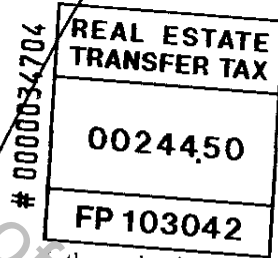
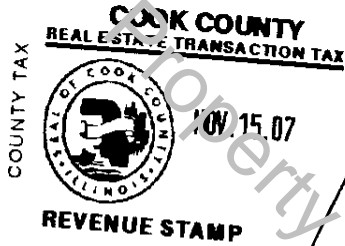
City of Chicago
Dept. of Revenue
536152
11/15/2007 14:21 Batch 40741 46



Real Estate
Transfer Stamp
\$3,667.50

INTEGRA BANK N.A.
as Trustee, as aforesaid,
BY: [Signature]
Trust Officer

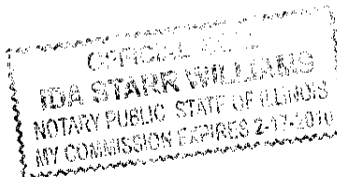
ATTEST: PEGGY CROSBY



State of Illinois
County of Cook

SS.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid DO HEREBY CERTIFY, THAT KAREN M. FINN Trust Officer of INTEGRA BANK N. A., and PEGGY CROSBY, COMMERCIAL LOAN Officer of said Bank, personally known to me to be the same persons, whose names are subscribed to the foregoing instrument as such, Trust Officer and COMMERCIAL LOAN Officer, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes, therein set forth and the said Officer did also then and there acknowledge that said Officer as custodian of the corporate seal of said Bank did affix the said corporate seal of said Bank to said instrument as said Officer's own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth.



Given under my hand and Notarial Seal this 2ND day of OCTOBER, 2007

[Signature]
Notary Public

D
E
L NAME
I
V STREET
E
R CITY

William Ryan
P.O. Box 218
Franklin Park IL 60131

This instrument was prepared by:

INTEGRA BANK N. A.
7661 South Harlem Avenue
Bridgeview, Illinois 60455

T
O:

Exempt under provisions of Paragraph e, Section 4, Real Estate Transfer Tax Act.

Date

Buyer, Seller or Representative

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LEGAL DESCRIPTION

PARCEL 1:

UNIT NUMBER 4245-3 IN THE 4245 NORTH LINCOLN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 36 IN JASPER'S MANS SUBDIVISION OF LOTS 1 AND 2 IN BLOCK 3 IN WILLIAM B. OGDENS SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 072615156; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-3 AS LIMITED COMMON ELEMENTS AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0726215156.

THE GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

THE TENANT OF THE UNIT EITHER WAIVED OR FAILED TO EXERCISE THE RIGHT OF FIRST REFUSAL TO PURCHASE THE UNIT OR HAD NO RIGHT OF FIRST REFUSAL TO PURCHASE THE UNIT UNLESS THE TENANT IS THE PURCHASER.

PIN: 14-18-313-005-0000

COMMONLY KNOWN AS: 4245 N. Lincoln Ave, Unit 4245-3, Chicago, Illinois, 60618